| No. of Printed Pag | ges : 12 | DIC | 77 | D/TI | r\ / c | 7 1 | | | | |
|------------------------------------|-----------------|------|----|---------|-------------------------------|-------------|------------|----------|------------|---------------------|
| परीक्षार्थी भरें : | | BLS | 31 | | 1)/3 |)- <u>l</u> | | Α | | ••••• |
| To be filled by th | e candidate | : | | | | | | | | |
| अनुक्रमांक अंकों में | | | T | | ТТ | \top | 7 | | | |
| Enrolment Number | er in Figures | | | | | | | | | |
| अनुक्रमांक शब्दों में | | | Т | | T | T | T | T | T | |
| Enrolment Number | er in Words | | | | | <u></u> | | | | |
| परीक्षा केन्द्र कोड | | | Т | | | ٦ | | | | |
| Examination Cent | re Code | | | | | | | | | |
| दिन तथा दिनांक | | | | | | | | | | |
| Day & Date | | | | | | | | | | - |
| कार्यक्रम कोड | | | | पाठ्य | क्रम कोड | 5 | | | | |
| Programme Code | | | | _ Cou | rse Coo | de | | | | |
| विषय | | | | माध्या | नं (हिन्दी | /अंग्रेजी) | | | | |
| Course Title | | | | _ Med | ium (H | lindi/E | nglish) | | | |
| निरीक्षक के हस्ताक्षर | | | | परीक्षा | र्थी के ह | स्ताक्षर | | | | |
| Signature of the l | nvigilator _ | | | _ Signa | ature o | of the C | andidat | e | | |
| | | | | | | परीक्षा ३ | अधीक्षक | की मोहर | केन्द्र को | ड के साथ |
| (For the use | of evalua | tor) | | Seal | of Cen | | | | | ड के साथ re Code |
| | of evaluate | tor) | | Seal | of Cen | | | | | |
| (For the use | · | tor) | | Seal | of Cen | | | | | |
| Q. No. | · | tor) | | Seal | of Cen | | | | | |
| Q. No. | · | tor) | | | | | erintend | lent wi | | |
| Q. No. 1. 2. | · | tor) | | | | tre Supe | erintend | lent wi | | |
| Q. No. 1. 2. 3. | · | tor) | | | | tre Supe | erintend | lent wi | | |
| Q. No. 1. 2. 3. 4. | · | tor) | | | | tre Supe | erintend | lent wi | | |
| Q. No. 1. 2. 3. 4. 5. | · | tor) | | C | Overall | tre Supe | erintend | lent wi | | |
| Q. No. 1. 2. 3. 4. 5. 6. | · | tor) | | S | Overall | tre Supe | erintence: | lent wi | | |
| Q. No. 1. 2. 3. 4. 5. 6. 7. | · | tor) | | S | Overall | marks | erintence: | lent wi | | |
| Q. No. 1. 2. 3. 4. 5. 6. 7. 8. | · | tor) | | S | Overall | marks | erintence: | lent wi | | |
| Q. No. 1. 2. 3. 4. 5. 6. 7. 8. 9. | · | tor) | | S | Overall | marks | erintence: | lent wi | | |
| Q. No. 1. 2. 3. 4. 5. 6. 7. 8. 9. | · | tor) | | S | Overall Signatu Evaluat | marks | e ull) : | lent wit | th Centr | |

•

Bachelor's Degree Examination in Library and Information Science

June, 2010

(Practicals)

BLS-3P: Library Classification Practice

Part II: Colon Classification

Time Allowed : $1\frac{1}{2}$ hours

Max. Marks: 35

Note:

- (1) Write your Enrolment No. on the top of the Question Paper.
- (2) Furnish your answers in the Question Paper itself in the space provided against each title. Write Class Numbers in ink.
- (3) Each question carries $3\frac{1}{2}$ marks.
- (4) The Class Numbers assigned should be as specific as possible.
- (5) Copies of Colon Classification, 6th edition (reprint) are available for your use. They are to be returned after use.

Classify ANY 10 (out of 12 given titles) of the following titles using 6th edition of Colon Classification.

पुस्तकालय एवं सूचना विज्ञान में स्नातक उपाधि परीक्षा

जून, 2010

(प्रैक्टिकल्स)

बी.एल.एस. - 3 पी : पुस्तकालय वर्गीकरण अभ्यास

भाग II: कोलन क्लासिफिकेशन

समय : $1\frac{1}{2}$ घण्टा

पूर्णांक : 35

नोट :

- (1) आपकी नामांकन संख्या प्रश्न-पत्र के ऊपर लिखिए।
- (2) प्रश्न-पत्र में ही प्रत्येक शीर्षक के सामने निर्धारित जगह में अपना उत्तर लिखिए। वर्ग संख्या स्याही में लिखिए।
- (3) प्रत्येक प्रश्न $3\frac{1}{2}$ अंक का है।
- (4) वर्ग संख्याएँ जितनी सम्भव हो उतनी सुनिश्चित होनी चाहिए।
- (5) कोलन क्लासिफिकेशन का 6वाँ संस्करण (पुनर्मुद्रण) आपके प्रयोग के लिए उपलब्ध है। प्रयोग के बाद उसे वापिस कर दीजिए।
- 12 शीर्षकों में से **कोई 10** शीर्षकों का वर्गीकरण कोलन क्लासिफिकेशन के 6वें संस्करण का प्रयोग करते हुए करें।

| Sl. No. | Title to be Classified | Class Number Assigned |
|------------|--|-----------------------|
| 1. | Classification of Microfilms on history in the university libraries in India in 1990s. | |
| 2. | Descriptive line geometry. | |
| 3. | Proceedings of International Conference on Academic Libraries held at Delhi in 2009. | |
| 4. | Reporting the standard of living in slums in Africa. | |

| Sl. No. | Title to be Classified | Class Number Assigned |
|------------|--|-----------------------|
| 5. | Kinetic theory of heat absorption. | |
| 6. | Valmiki Pratibha (Bengali Drama by Rabindranath Tagore born in 1861). | |
| 7. | Cold storage of apples. | |
| 8. | Relation between botany and zoology. | |

| Sl. No. | Title to be Classified | Class Number Assigned |
|------------|--|-----------------------|
| 9. | Influence of English poetry on Hindi poetry. | |
| 10. | Coal technology for petroleum technologists. | |
| 11. | Union catalogue of periodicals in India in 1999. | |
| 12. | Female university students. | |

SPACE FOR ROUGH WORK

SPACE FOR ROUGH WORK