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MPYE-004

M. A. (PHILOSOPHY) (MAPY)

Term-End Examination

June, 2024

MPYE-004 : PHILOSOPHY OF HUMAN PERSON

Time : 3 Hours

Maximum Marks : 100

Note : (i) *Answer all the **five** questions.*

(ii) *All questions carry equal marks.*

(iii) *Answer to Questions No. 1 and 2 should be in about **500** words each.*

1. Write a critical essay on the significance of Philosophy of human person in providing us with values and vision for life. 20

Or

What is the relevance of Philosophy of Human Person in our contemporary context ? 20

P. T. O.

2. Are human being really free ? Give your critical reflection for and against this view ? What are the consequences of these positions ? Which position do you personally hold ? 20

Or

Explain the significance of the Mahavakya Aham Brahma Asmi (“I am Brahman”) and give its significance for the relationship between Jivatman and Paramatman. 20

3. Answer any *two* of the following questions in about **250** words each : 10
- (a) Explain Maslow’s hierarchy of needs and its relevance for contemporary persons.
 - (b) What is the contribution of Skinner to psychoanalysis ? How is his position different from Freud ?
 - (c) Relation diversity and survival in general.
 - (d) Describe the philosophical position of one school which does not believe in life after death.

4. Answer any *four* of the following questions in about **150** words each : 5
- (a) Present a brief exposition of the Epicurean idea of pleasure as general goal of life.
 - (b) Present a brief account of chaos theory.
 - (c) How is the theory of reincarnation related to the Indian concept of samsara (flux) ?
 - (d) What was Aristotle's understanding of the human person in terms of the relationship between body and soul ?
 - (e) Write a short essay on human's search for meaning based on Victor Frankl's contribution.
 - (f) Differentiate between resuscitation and resurrection.
5. Write short notes on any *five* of the following in about **100** words each : 4
- (a) 'Self' and 'Centre of Gravity'
 - (b) Nyaya view of self

- (c) Purushartha
- (d) Self-actualisation
- (e) Soul *vs.* Body in Descartes
- (f) Volitional dynamism
- (g) Animal symbolicum
- (h) Culture as unique to human beings