## **BSW-044**

## Certificate in Tribal Studies CTRBS

## Tribals in Northeastern and Northern India Marks per Question-1 Total Marks-50

Time Duration: 90 Minutes

1.	Which tribe inhabits the south western part of the Tirap district
	bordering Nagaland, and a fond of wearing decorated headgear?
	A)Wonchos
	B) Noctes
	C) Tanshangs
	D)Singphos
2	Dry notions
۷.	By nature, are democratic and have a unique sense of
	history. They have a well-organized village council called Kebangs.
	A)Nyishi
	B) Apatani
	C) Adis
	D)Abor
3.	Who are often referred to as 'Sardarji's' of Arunachal Pradesh?
	A)Nyishi
	B) Apatani
	C) Adis
	D)Noctes

4. (	one of the most important ceremonies of noctes is called?		
	A)Zu		
	B)Chum		
	C) Jauban Chowom		
	D)Gautama		
	Assam was known as Pragjyotisha or the place of eastern astronomy during the epic period and later named as Kamrupa.		
	A)The statement is true		
	B) The statement is false		
	C) The statement is vague		
	D)The statement is irrelevant		
6. 7	The Rabhas community is branched into two main group 1. 2		
	C) Baikho and Bhaikhu		
	D)Maitoria and Randaniya		
	The Lalungs from the plains and those from the hills differ in their dressing pattern'  A) The statement is accurate  B) The statement is irrelevant  C) The statement is vegue		
	C) The statement is vague D) The statement is biased		

8. (i) The Bodos had been demanding a separate Bodoland during the last three decades and more. (ii) The struggle was marked by lot of bloodshed and factional feuds. (iii) The creation of BTAD brought a ray of hope among the mishing tribes of Assam. A) (i)and (iii) are correct B) (i) and (ii) are correct C)(ii)and (iii) are correct D)(i), (ii) and (iii) are all correct 9. For the Chin-Kuki-Mizo group of tribals, the village chief is the authority over the village land. A) The statement is true B) The statement is false C) The statement is vague D) The statement is irrelevant 10. has been threatened by insurgencies ever since India got Independence from the British. A)Meghalaya B) Tripura

C) Manipur

D)Nagaland

11. Successfully controlling the spread of HIV and AIDS in Manipur		
will need both the intervention from the government and non-		
governmental organizations.		
A)The statement is valid		
B) The statement is invalid		
C) The statement is incomplete		
D)The statement is biased		
12 has been one of the most potent forces that have		
contributed to the change that has taken place among the tribal		
customary laws and practices in Manipur.		
A)Hinduism		
B) Christianity		
C) Jainism		
D)Ancestor worship		
13. Name the two main class of land in Khasi Hills.		
A)Ri Raid and Ri Kynti Land		
B)Ri Kur and Ri Nongtymmen land		
C) Ri Maw and Ri Sang land		
D)Ri Ram Syiem and Ri Phlang land		
14 is the name for the compensatory divorce		
process. It is decided by village Elders.		
A)PynhiarSynjat		
B) Ka Mynrain		
C) Ksiang		
D)Rap Iing		
_ <del>-</del>		

In Jaintia hills traditionally, inheritance of real property passes from mother to the youngest daughter called as \_\_\_\_\_ A)Raj land B) U BlaiTrekirod C) Khon Wasdiah D)Lakadong Elaka Garos bear resemblance to the Kacharis and the Nagas who descended from the great Bodo race which migrated from western China via Tibet to Burma. A) The statement is true B) The statement is false C) The statement is an assumption D)The statement is irrelevant 17. (i)In Mizoram majority of ST population are Christian (ii) The term Mizo is a combination of two words Mi (people) and Zo (highland/hill) (iii)Chakma are the main followers of Buddhism. A)i), (ii) and (iii) are all correct B)(ii) and (iii) are correct C) (i) and (ii) are correct D)(i)and (iii) are correct The Chakmas of Mizoram as of today are entirely Christians and Christian rites and ceremonies have replaced almost all the traditional Chakma religious rites and ceremonies. A) The statement is true B) The statement is false C) The statement is an assumption D) The statement is irrelevant

19. The migration of the degree of certainty and the original homeland can be posited.  A)Lakhers B)Pawi C)Lushai D)Chakma	
<ul><li>20. A church building among the Mizo tribe is A)Buk pi</li><li>B)Biak in</li><li>C)RawkhaTlak</li><li>D)Phawngpui</li></ul>	known as
<ul> <li>21. (i)A Naga child is born not just into a nucle a large family – the clan (ii)For Nagas the clan is an important part of a identity (iii)The Nagas first owe allegiance to the Nagas A)(i), (ii) and (iii) are all correct B)(i)and (ii) are correct C)(ii)and (iii) are correct D)(i)and (iii) are correct</li> </ul>	an individual's self-

22.	and	are among the 14 major
1	Naga tribes in Nagaland.	
	A) Mokukchung and Garos	
	B) Ao and Thadou	
	C) Angami and Lotha	
	D)Maker and Zeliang	
23.	The Ao's considered	to be the seat of their
	civilization and it is from here that	
	A)Lungterok	
	B) Chungliyimti	
	C) Kezei	
	D)Konyak	
24.	is a very importa	nt festival of the Chang Naga tribe
	which falls before the harvest.	in reservar of the Chang raga the
·	A)Naknyulum	
	B) Khezha	
	C) Sukrenyi	
	D)Sangtam	
25.	Tripuri tribe is divided into two	groups namely and
-	A)Reang Tripuri and Jamatia Tri	puri
	B) Bachhal Tripuri and Siuk Trip	uri
	C) Puran Tripuri and Deshi Tripu	ri
	D)Sera Tripuri and Julai Tripuri	

26.	tribal community of Tripura are also found in	
]	Mizoram along the valleys of the rivers Lengai and Teirei	
	A)Reang	
	B) Lunglei	
	C) Achai	
	D)Jamatia	
27.	(i)The Halam are one of the earliest settlers in Tripura	
(	(ii)The Halam are reported to have been ferocious people who kill	
5	strangers	
(	(iii)The Halam settlements have a maximum concentration in the	
south Tripura district.		
	A)(i)and (ii) are correct	
	B) (i) and (iii) are correct	
	C) (ii) and (iii) are correct	
	D) All the points are correct	
28.	The Kuki are also called in Tripura.	
	A)Khowai	
	B) Darlong	
	C) Kmalpur	
	D)Sardar	
29.	The Lepcha are often referred to as which means	
(	ravine people'	
	A)Kuki-Thadou	
	B) Lap-Che	
	C) Mutachirong	
	D)Rong pa	

30.	is one of the Nepali tribes found in Sikkim
	A)Lepcha
	B) Magar
	C) Lama
	D)Bhutia
31.	., .
	Darjeeling hills.
	(i) They lived in Sikkim much before the Bhutia and the Nepalese.
	(iii)They still have a majority in their own state and need no reservation.
_	A) All the points are correct
	B) (i) and (ii) are correct
(	C) (ii) and (iii) are correct
	O)(i)and (ii) are correct
32.	Among the Bhutia, the Tondu Rus-shi groups are superior to
]	Bebtsengye groups.
	A)The statement is true
	B) The statement is false
	C) The statement is an assumption
	D)The statement is desirable
33.	Tribal community of Jammu and Kashmir are
5	special nomadic tribes, mainly found in Pir Panjal range located
ł	between the two states of Jammu and Kashmir and Himachal
1	Pradesh.
	A)Balti
	B)Bakarwal
	C) Dogri
	D)Bakri

	nangpa tribe is another tribal community from Jammu and who have been enlisted legally as one of the scheduled tribes	
of India.		
	tatement is true	
ŕ	tatement is false	
,	tatement is vague	
•	tatement is irrelevant	
D) The s		
35. (i)Ther society.	re are people of several caste in the whole of Gaddi tribal	
(ii)The pe	cople of this tribal community are oriented towards religion ualism.	
, ,	religion-Hinduism and Islam are practiced by a large section ddi tribal community.	
A)(i)(ii) a	and (iii) are correct	
B) (i) and	(ii) are correct	
C) (ii) and	(iii) are correct	
D)All the	points are false	
36.	Which is also called Afganihat is worn by the	
aged Guj	Ç	
A)Shaw		
B)Posha	ık	
C) Gojri		
D)Topi		

37. (i)The	Bhil people have a rich indigenous culture.
(ii)Ghoo	mar dance is one of the popular aspect of Bhil culture.
(iii)Angr	akha is a popular form of entertainment among the Bhil
tribes.	
A)(i)(ii)	and (iii) are correct
B) only (	i) and (ii) are correct
C) only (	ii) and (iii) are correct
D)only (	i) and (iii) are correct
38	Tribe claim noble descent from the Matsya
Avatar o	r also known as the fish incarnation of Vishnu.
A)Meei	na
B) Gara	sia
C) Sehri	${f ia}$
D)Bhil	
39. The la	inguage used by the tribal people of Tharu tribe is similar to
	anskrit which requires excessive use of the tongue.
	statement is vague
,	statement is illogical
·	statement is correct
D)The	statement is incorrect
40. The B	uksa tribe ancestors were believed to have owned long
beards si	milar to that of a he-goat (Bok) and hence they got the name
Buksa.	
A)The	statement is hearsay
R)The	statement is false
D) The s	
•	statement is irrelevant

41. Gonds worship a high God known as	
A)Baradeo	
B) Persa Pen	
C) Pardhan	
D)Diety	
42. (i)In the Tharu society Shamans hold a place of prominence.	
(ii)These Shamans act as doctors and are called Guruba. The Gurub	a
make use of buddhist medicines for curing disease.	
A)All the statement is true	
B) All the statement is false	
C) only (i) and (ii) is true	
D)only (i) and (ii) is false	
43. The entire society of Jaunsari tribe is divided into several caste namely:	
A)Mahasu and Devta	
B) Raji and Devnagiri	
C) Choli and Kutki	
D)Koltas and Khasas	
44. Development should have a more representative character. There	•
should be a development.	
A)Nation-oriented	
B) People-oriented	
C) State-oriented	
D)community-oriented	

45. 'Rehabilitation' is still not an integral part of any displacement
plan.
A)The statement is true
B) The statement is false
C) The statement is an assumption
D)The statement is vague
46 recognizes the right of every Indian to a life with
dignity.
A)Art. 18
B) Art. 19
C) Art. 20
D)Art. 21
<ul> <li>47. Migration is considered to be a function of labour reallocation in response to market demand so that the demand and supply of labour are always in equilibrium.</li> <li>A)The statement is true</li> <li>B)The statement is false</li> <li>C)The statement is desirable</li> <li>D)The statement is an assumption</li> </ul>
48 is the study of how people of a particular tribe and region make use of indigenous plants.  A)Tribal medicine B)Ethnobotony C)Anthropology D)Folk medicine

49.	In the Indian epics such as	Ramayana, Mahabharata and Puranas
th	nere are many references to i	interactions and wars between the forest
or	r hill tribes and the Hindus.	
P	A)The statement is true	
F	B) The statement is false	
(	C) The statement is an assun	nption
Ι	D)The statement is vague	
50.	Our	and culture promotes scientific spirit and
te	mper.	
P	A)Tribal view	
E	B) Nation View	
(	C) World view	
Ι	D)Individual view	