

**MASTERS IN ANTHROPOLOGY (MAAN)**  
**Term-End Examination**  
**June, 2021**

**MANE-003 : COMPARATIVE ETHNOGRAPHY**

*Time : 3 hours*

*Maximum Marks : 100*

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**Note :** Attempt any **five** questions. All questions carry equal marks. The word limit for 20 marks questions is 500 words and for 10 marks questions it is 250 words. Attempt at least **two** questions from each section.

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**SECTION A**

1. What is Ethnography ? Discuss the ethical concerns that have to be dealt with during ethnographic research. 20
2. How did ethnographic studies develop in anthropology ? Discuss the new trends of conducting ethnographic research. 20
3. Discuss Malinowski's Functional Approach with special emphasis on his study of the Trobriand Islanders. 20

4. Discuss and compare the Symbolist and the Culturalist approaches used in ethnographic studies. 20
5. Attempt any *two* of the following : 2×10=20
- (a) Field Investigation
  - (b) Rituals among the Coorgis
  - (c) Women in Tallensi Society
  - (d) Kinship Relations among the Pandits of Utrassu

## SECTION B

6. Discuss the portrayal of women in Aparna Rao's ethnography, *autonomy : Life cycle, Gender and Status among Himalayan Pastoralists*.
  7. Discuss the Gumsa and Gumlau systems as described by Sir Edmund Leach in his *Political systems of Highland Burma*. 20
  8. Critically examine the main areas of contention in Malinowski's and Weiner's works in the Trobriand inhabitants of Papua New Guinea. 20
  9. Discuss how the concepts of hegemony and contradictory consciousness are used as a base to write about the construction and constantly transgressing expressions of gender in the book, *The Meanings of Macho : Being a Man in Mexico City*. 20
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