

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**June, 2021**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

**Note :**

- (i) *Answer all **five** questions.*
- (ii) *All questions carry equal marks.*
- (iii) *Answers to questions no. 1 and 2 should be in about 500 words each.*

- 
1. Give an account of the fundamental notions and principles of Indian Metaphysics. 20

**OR**

Explain the characteristics of Being as a metaphysical category. 20

2. Give a detailed account of the Principle of Causality. 20

**OR**

Give an account of the Padarthas of the Vaisesika school. 20

3. Answer any *two* of the following in about 250 words each :

- (a) Explain the notion of Being as Agape. 10
- (b) Give an analogy of Being from the perspective of the Indian philosophical tradition. 10
- (c) Bring out the characteristics of essence. 10
- (d) Give a brief account of the contributions of Greek metaphysicians. 10

4. Answer any *four* of the following in about 150 words each :

- (a) Briefly describe the Metaphysics of the Upanishads. 5
- (b) Mention the characteristics of the accident. 5
- (c) Compare the notions of the absolute and the relative in metaphysics. 5
- (d) Distinguish between logical, moral and ontological truth. 5
- (e) What are the objective factors that determine beauty ? 5
- (f) Distinguish between material and formal cause. 5

5. Write short notes on any *five* of the following in about 100 words each :

- |                                    |   |
|------------------------------------|---|
| (a) Maya                           | 4 |
| (b) Act and Potency                | 4 |
| (c) Problem of Falsity             | 4 |
| (d) Principle of Identity          | 4 |
| (e) Asatkaryavada                  | 4 |
| (f) Samkhya Theory of Parinamavada | 4 |
| (g) Problem of Evil                | 4 |
| (h) Descartes' Notion of Substance | 4 |
-