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**MANE-003**

**MASTER IN ANTHROPOLOGY**

**(MAAN)**

**Term-End Examination**

**June, 2020**

**MANE-003 : COMPARATIVE ETHNOGRAPHY**

*Time : 3 Hours*

*Maximum Marks : 100*

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*Note : (i) Attempt five questions in all.*

*(ii) Attempt at least two questions from each  
Section.*

*(iii) All questions carry equal marks.*

*(iv) The word limit for 20 marks question is  
500 words and for 10 marks question is  
250 words.*

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## Section—A

1. What is Ethnography ? Discuss the different ethical concerns that should be kept in mind during an ethnographic study. 20
2. Discuss in detail the feminist and the post-modern style of ethnographic writing. 20
3. Discuss Jajmani and Hali systems as described in the work 'Patronage and Exploitation : Changing Agrarian Relations in South Gujarat, India'. 20
4. Examine lineage, clan, agnatic and cognatic relations as portrayed in Meyer Fortes' The Web of Kinship Among the Jalensi'. 20
5. Attempt any *two* of the following : 10 each.
  - (a) Ethnographic trends today
  - (b) Data collection in the field
  - (c) Economic structure of Swat society
  - (d) Rituals among the Coorgs

## Section—B

6. Critically discuss the economic and political reasons that influenced the Iranian revolutionary movement of 1977-79 as described in Charles Fisher's 'Iran from Religious Dispute to Revolution'. 20
7. Discuss the 'Gumsa' and 'Gumlo' systems as described by Sir Edmund Leach in his 'Political Systems of Highland Burma : A Study of Kachin Social Structure'. 20
8. Discuss, how fieldwork was conducted by Fürer Haimendorf to study the Gonds of Adilabad. 20
9. Is restudy in ethnography important ? Discuss through examples of ethnographies based on restudy. 20