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MANE-003

**MASTER'S IN ANTHROPOLOGY
(MAAN)**

Term-End Examination

December, 2023

MANE-003 : COMPARATIVE ETHNOGRAPHY

Time : 3 Hours

Maximum Marks : 100

Note : *Attempt five questions in all. All questions carry equal marks. The word limit for 20 marks question is 500 words and for 10 marks question is 250 words. Attempt at least two questions from each Section.*

Section—A

1. Discuss the methods and techniques essential to ethnographic study. Elaborate on their new trends. 20
2. Discuss the post-modern and feminist style of ethnographic writing. 20

P. T. O.

3. Examine family and kinship as observed by T. N. Madan in his work, *Family and Kinship : A Study of Pandits of Rural Kashmir*. 20
4. Discuss the code of ethics in ethnographic research as described by the American Anthropological Association. 20
5. Attempt any *two* of the following : 10 each
 - (a) Social structure of Swat society
 - (b) Ethical issues vis-a-vis funding agencies
 - (c) Kinship relations among the Jallensi
 - (d) Phenomenological ethnography

Section—B

6. Discuss how the ethnographies of Andre Beteille (1969) and Karin Kapadia (1996) on caste and class differ from each other in their context and presentation. 20
7. Discuss how Jonathan P. Parry's *Death in Banaras* is an example of interpretative ethnography. 20

8. Discuss the major processes of social change, i. e., economic and political among the Hausa migrants in Sabo, Nigeria. 20
9. How is the term “Macho” visited by M. C. Gutman in his work, *The Meanings of Macho : Being a Man in Mexico* to understand Mexican masculinity ? 20
10. Attempt any *two* of the following : 10+10
- (a) Kula Ring
 - (b) Importance of re-study in ethnography
 - (c) ‘Hijaras’ of India
 - (d) Rituals among the Coorgs