

No. of Printed Pages : 3

**MPYE–015**

**M. A. (PHILOSOPHY) (MAPY)**

**Term-End Examination**

**December, 2023**

**MPYE–015 : GANDHIAN PHILOSOPHY**

*Time : 3 Hours*

*Maximum Marks : 100*

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**Note :** (i) *Answer all the **five** questions.*

(ii) *All questions carry equal marks.*

(iii) *Answers to question nos. 1 and 2 should be in about **500** words each.*

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1. Critically analyze the metaphysical teachings of Mahatma Gandhi. 20

*Or*

Examine the importance of religious harmony in the views of Gandhi. 20

2. Elucidate the meaning and goal of Satyagraha and explain the important techniques of it. 20

*Or*

Discuss the concept and relevance of non-violence in Gandhian thought. 20

**P. T. O.**

3. Answer any *two* of the following questions in about **250** words each :
- (a) Examine the factors that contributed to the making of Mahatma. 10
  - (b) Discuss the role of faith in Gandhian thought. 10
  - (c) Explain the meaning, goals and the philosophical foundations of Sarvodaya. 10
  - (d) Highlight the criticism of Gandhi against Modern Western Civilization. 10
4. Answer any *four* of the following questions in about **150** words each :
- (a) Give an account of Gandhi's notion of absolute truth. 5
  - (b) Discuss Gandhi concept of God and examine the proofs for the existence of God in the philosophy of Gandhi. 5
  - (c) Examine the importance of 'Hind Swaraj'. 5
  - (d) Analyze the relationship between Socialism, Communism and Sarvodaya. 5
  - (e) Give an account of the role played by Gandhi towards the empowerment of women. 5
  - (f) 'Gandhi's spiritual, political and economic tenets were permeated by the principle of peace.' Explain. 5

[ 3 ]

5. Write short notes on any *five* of the following in about **100** words each :

- |                                       |   |
|---------------------------------------|---|
| (a) Truth is God                      | 4 |
| (b) Character                         | 4 |
| (c) Relation between faith and reason | 4 |
| (d) Satyagraha Ashram                 | 4 |
| (e) Caste system in India             | 4 |
| (f) Secularism                        | 4 |
| (g) Swadeshi                          | 4 |
| (h) Limitations of Non-violence       | 4 |