

MASTERS IN ANTHROPOLOGY (MAAN)

Term-End Examination

December, 2021

MANE-003 : COMPARATIVE ETHNOGRAPHY

Time : 3 hours

Maximum Marks : 100

Note : Attempt any **five** questions. All questions carry equal marks. The word limit for 20 marks questions is 500 words and for 10 marks questions is 250 words. Attempt at least **two** questions from each section.

SECTION A

1. Discuss the code of ethics in ethnographic research as described by the American Anthropological Association. 20
2. Discuss one major feminist contribution to ethnographic studies. 20
3. Discuss in detail any two types of ethnographic studies. 20
4. Discuss the social organisation of the Jaunsaris as described in D.N. Majumdar's seminal work, *Himalayan Polyandry*. 20

5. Attempt any *two* of the following :

$2 \times 10 = 20$

- (a) Hinduisation among the Gonds of Andhra Pradesh
- (b) Political system of the Swat Pathans
- (c) Symbolist approach
- (d) Long distance trade among the Hausa of Sabo.

SECTION B

6. How are the changing dynamics of caste, class and power visited in André Béteille's work, *Caste, Class and Power : Changing Patterns of Stratification in a Tanjore Village* ? 20
 7. Discuss Geertz's interpretive and symbolic approach in his study of the religion of the Javanese people of Modjokuto. 20
 8. Explain how Malinowski's seminal work, *Argonauts of the Western Pacific...*, talks about the economic life of the Trobriand Islanders, particularly in context of the Kula. 20
 9. Discuss how Futhwa's work, *Setho : Afrikan Thought and Belief System* can be considered as an example of salvage ethnography. 20
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