

**MASTERS IN ANTHROPOLOGY
(MAAN)**

**Term-End Examination
December, 2020**

MANE-003 : COMPARATIVE ETHNOGRAPHY

Time : 3 Hours

Maximum Marks : 100

Note : *Attempt any **five** questions. All questions carry equal marks. The word limit for 20 marks questions is **500** words and for 10 marks questions is **250** words. Attempt at least **two** questions from each Section.*

Section—A

1. What is Ethnography ? Discuss how Ethnography developed as a valid tool for the study of society and culture. 20
2. What are the different types of ethnographic approaches ? Critically discuss any *two* of them. 20

3. Discuss in detail the functionalist and symbolist styles of ethnographic writing. 20
4. With reference to David H. Schneider's work, *American Kinship : A Cultural Account*, describe the fundamental premises of American Kinship. 20
5. Attempt any *two* of the following : 10 each
 - (a) Code of confidentiality in Ethnography
 - (b) Observation technique
 - (c) Social structure of Swat society
 - (d) Economic role of *Bakkarwal* women

Section-B

6. Discuss the status of *Pallar* women as described by Karim Kapadia in her work, *Siva and her Sisters : Gender, Class and Caste in Rural South India*. 20
7. Discuss how issues of masculinity are addressed in Matthew C. Guttman's *The Meanings of Macho : Being a Man in Mexico City*. 20

[3]

8. Critically evaluate the *Tolai* economic system highlighting the response of the community to development projects and their outcomes. 20
9. How is development anthropology understood through a reading of S. C. Dube's *India's Changing Villages* ? Discuss. 20