

MGPS

GANDHI AND PEACE STUDIES
(Modular)

Assignment 2021-2022

Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)



Centre for Gandhi and Peace Studies
School of Social Sciences
Indira Gandhi National Open University
Maidan Garhi, New Delhi-110068

Dear Learner,

As we explained in the Programme Guide for Master's Degree in Gandhi and Peace Studies (Modular Programme), you will have to do a Tutor Marked Assignment for each course in the Programme. This booklet contains the assignments of **Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)** courses of the modular programme of Gandhi and Peace Studies.

You need to submit all the assignments which form a part of your programme within the stipulated time for being eligible to appear in the term-end examination for the programme you are registered. Before you attempt the assignments, please read the instructions carefully provided in the Programme Guide.

It is important that you write the answers in your own words. Your answers should be within the approximate range of the word-limit set for a particular section. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

All assignments have to be **submitted to the Coordinator of your Study Centre**. Remember to obtain a receipt from the Study Centre for the assignments submitted and retain it. If possible, keep a photocopy of the assignments with you.

The Study Centre will have to return the assignments to you after they are evaluated. Please insist on this. The Study Centre will note down the marks awarded for each assignment and forward them to the Student Evaluation Division (SED) at IGNOU, New Delhi.

Submission:

You need to submit all the assignments within the stipulated time for being eligible to appear in the term-end examination. The completed assignments should be submitted as per the following schedule.

Session	Last Date of Submission	To be Sent
For July, 2021 Session	March 31, 2022	To the Coordinator of the Study Centre allotted to you
For January, 2022 Session	September 30, 2022	

COURSE: GANDHI: THE MAN AND HIS TIMES (MGP-001)
TUTOR MARKED ASSIGNMENT

Course Code: MGP-001
Assignment Code: MGP-001/ASST/TMA/2021-22
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. What are Gandhi's views on nationalism and internationalism? How does he reconcile the two?
2. What are the major arguments of Leo Tolstoy in 'The Kingdom of God is within you'? Did it shape the thinking of Gandhi, explain.
3. Discuss Gandhi's fight against racial discrimination and procuring the rights for Indian labour.
4. Examine the meaning of Satyagraha of Gandhi with examples of Kheda.
5. What were the major achievements of the Non-Cooperation Movements? Elaborate.

SECTION- II

Write a short note on each part of the question in about 250 words:

6. a) Dandi March
b) Gandhi-Irwin Pact
7. a) Poona Pact
b) Civil Disobedience Movement
8. a) Khadi and its relevance
b) Constructive Programme
9. a) Quit India Movement
b) Demand for partition by Muslim League
10. a) Gandhi and partition
b) Cabinet Mission plan

**COURSE: INTRODUCTION TO PEACE AND CONFLICT RESOLUTION (MGP-005)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-005
Assignment Code: MGP-005/ASST/TMA/2021-22
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What are the different disciplines/sub-disciplines which are associated with the study of conflicts? Illustrate with suitable examples.
2. Which approach of resolution of conflicts in International Politics appeals to you as satisfactory and why?
3. What is social injustice? Analyse it in a theoretical perspective.
4. Examine the co-relationship between human development, social equality and empowerment.
5. How many types of conflicts can be identified? Answer the question by citing prominent sociologists, political science and experts of peace and conflict studies.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Sources of Conflict
 - b) Relative Deprivation Theory
7.
 - a) Edward Azar's Theory of Protracted Social Conflict
 - b) Embargo
8.
 - a) Condition for Satyagraha
 - b) Hyperglobalisation
9.
 - a) Coercive Methods of Conflict Resolution
 - b) Gandhi and Peace Education
10.
 - a) Pillars of Culture of Peace
 - b) Western and Eastern perspectives of conflict and their resolution

**COURSE: NON-VIOLENT MOVEMENTS AFTER GANDHI (MGPE-007)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-007
Assignment Code: MGPE-007/ASST/TMA/2021-22
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Critically examine the outcome of non-violent movements after Gandhi.
2. What are the various ecological issues that are affecting the mankind today? Illustrate with an example of ongoing movements for the protection of ecology in India.
3. Distinguish between principled and strategic non-violent movements.
4. Outline the major concerns of liquor policy and public health related issues in contemporary India.
5. "Bhoodan Movement failed to achieve its objectives." Do you agree? Give arguments in support of your answer.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Ideology of the Farmers' Movement
 - b) Women and Civil Rights Movements
7.
 - a) Green Gandhi
 - b) Eco-Feminist Movement
8.
 - a) Green Peace Movement in the 21st Century
 - b) Silent Valley Movement
9.
 - a) Solidarity Movement in Poland
 - b) Desertification
10.
 - a) National Water Policy in India
 - b) Total Revolution

**COURSE: GANDHIAN APPROACH TO PEACE AND CONFLICT RESOLUTION (MGPE-008)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-008
Assignment Code: MGPE-008/ASST/TMA/2021-22
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. "Satyagraha is a viable, autonomy-producing method of conflict resolution" (Weber). Do you agree? Argue in defence of your stance.
2. Explain the differences between 'direct' and 'structural' violence.
3. Briefly discuss some of the western approaches to conflict resolution.
4. Elucidate the term 'Conflict' and discuss Gandhi's approach on violence, conflict and conflict resolution.
5. Critically analyse Gandhi's ideas of fearlessness and courage in the Noakhali context.

SECTION- II

Write a short note on each part of the question in about 250 words:

6. a) The concept of reconciliation
b) India's involvement in the Sri Lankan ethnic conflict
7. a) Feminist approach to peace
b) Petra Kelly and German Greens
8. a) Gandhi's insistence on fasting for self purification
b) Recognition of Gandhian Principles by United Nations (UN)
9. a) Principle of Satyagraha
b) Conflict Transformation
10. a) The role of Miscommunication as a Source of Conflict
b) Relevance of Gandhism in conflict resolution in Myanmar