

MGP

GANDHI AND PEACE STUDIES
(Modular)

Assignment 2020-2021

Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)



Centre for Gandhi and Peace Studies
School of Social Sciences
Indira Gandhi National Open University
Maidan Garhi, New Delhi-110068

Dear Learner,

As we explained in the Programme Guide for Master's Degree in Gandhi and Peace Studies (Modular Programme), you will have to do a Tutor Marked Assignment for each course in the Programme. This booklet contains the assignments of **Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)** courses of the modular programme of Gandhi and Peace Studies.

You need to submit all the assignments which form a part of your programme within the stipulated time for being eligible to appear in the term-end examination for the programme you are registered. Before you attempt the assignments, please read the instructions carefully provided in the Programme Guide.

It is important that you write the answers in your own words. Your answers should be within the approximate range of the word-limit set for a particular section. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

All assignments have to be **submitted to the Coordinator of your Study Centre**. Remember to obtain a receipt from the Study Centre for the assignments submitted and retain it. If possible, keep a photocopy of the assignments with you.

The Study Centre will have to return the assignments to you after they are evaluated. Please insist on this. The Study Centre will note down the marks awarded for each assignment and forward them to the Student Evaluation Division (SED) at IGNOU, New Delhi.

Submission:

You need to submit all the assignments within the stipulated time for being eligible to appear in the term-end examination. The completed assignments should be submitted as per the following schedule.

Session	Last Date of Submission	To be Sent
For July, 2020 Session	March 31, 2021	To the Coordinator of the Study Centre allotted to you
For January, 2021 Session	September 30, 2021	

**COURSE: GANDHI: THE MAN AND HIS TIMES (MGP-001)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-001
Assignment Code: MGP-001/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. Explicate the fact that Gandhi's thoughts and ideas have synthesis of the material and the spiritual contents?
2. Discuss Gandhi's struggle against racial discrimination and in defence of the rights for Indian Labour in South Africa.
3. Describe the core features and significance of the following on Gandhi in about 250 words:
 - a) Experiences of Gandhi as a Law Student in London
 - b) Civil Disobedience movement
4. What are the origin, background and basic mechanisms of the Constructive Programme?
5. What is the meaning and message of *The Bhagavad Gita*, as understood by Mahatma Gandhi? Elucidate.

SECTION- II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's speech at Banaras Hindu University, 1916
 - b) Khilafat Movement
7.
 - a) Gandhi-Irwin Pact
 - b) Poona Pact
8.
 - a) Congress-Muslim League Unity in 1919-20
 - b) Gandhi and the Quit India Movement
9.
 - a) Origin and significance of Satyagraha.
 - b) Role of Bhagat Singh to the Indian Freedom Struggle
10.
 - a) V.D. Savarkar
 - b) Rabindranath Tagore

**COURSE: PHILOSOPHY OF GANDHI (MGP-002)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-002
Assignment Code: MGP-002/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Write an essay on the philosophy of Vedanta. What was its influence on Gandhi?
2. Explain the main sources of India religions and their motivations. How was Gandhi's Life shaped by these religions?
3. Explain the efforts of Tulsidas to bring about harmony in society.
4. Bring out the influences of Western thinkers on Gandhi's economic and political philosophy.
5. Briefly explain Gandhian approach to conceptualising human nature.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Meaning and significance of Truth in Gandhi's life
 - b) Gandhi's view on non-violence
7.
 - a) Gandhi's arguments against Modern Civilization
 - b) Gandhi's view on Religion
8.
 - a) Gandhi's idea of Indian Civilisation
 - b) Gandhi's Reformist Programme
9.
 - a) Gandhian idea of Sarvodaya and the contemporary relevance
 - b) Gandhi's concept of Duty and its relationship with Rights
10.
 - a) Gandhi's concept of Swaraj
 - b) Concept of Swadeshi and its relevance to contemporary times

**COURSE: GANDHI'S SOCIAL THOUGHT (MGP-003)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-003
Assignment Code: MGP-003/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine Gandhian critique of social change.
2. Explain the role and contributions of Indian Women.
3. Critically examine Gandhi's view on Depressed Class.
4. Examine Gandhi's thoughts of reforming religions.
5. Examine the efforts made by Gandhi to achieve Hindu-Muslim Unity.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's concept of Truth.
 - b) Gandhi's analysis of communal conflicts in British India
7.
 - a) Gandhi's view on vegetarianism
 - b) Gandhian Critique of Modernity
8.
 - a) Gandhi's view on Language
 - b) Gandhi view on Basic Education in India
9.
 - a) Gandhi's view on prohibition
 - b) Gandhi's view on Health
10.
 - a) Gandhi's view on labour in the 21st Century
 - b) Gandhi's idea of Man-Nature relationship

**COURSE: GANDHI'S POLITICAL THOUGHT (MGP-004)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-004
Assignment Code: MGP-004/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Describe the Gandhian Political thought and its impact on Freedom Movement.
2. Explain Gandhi's concept of Democracy.
3. Explain Gandhi's concept of Nationalism.
4. What was Gandhi's assessment of Indian National Congress and British political institutions in Hind Swaraj?
5. Gandhi provides a framework for a participatory, functional and inclusive state. Elucidate.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's thoughts on the concept of liberty and equality
 - b) Concept of constitutionalism
7.
 - a) Gandhi's Power and Authority
 - b) Gandhi's view on Colonialism and Imperialism
8.
 - a) Gandhi's concept of Pacifism
 - b) Importance of Satyagraha in the 21st Century
9.
 - a) Gandhi's view on Liberalism and Constitutionalism
 - b) Gandhi's view on Socialism and Communism
10.
 - a) Gandhi's concept of World Order
 - b) Gandhi's view on Structural Violence

**COURSE: GANDHI'S ECONOMIC THOUGHT (MGPE-006)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-006
Assignment Code: MGPE-006/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What are the indigenous influences (Ethical and Spiritual) on Gandhi's Economic Thought? Analyse.
2. Explain Gandhi's basic critique of modern economics.
3. Enumerate the sources of violence in Economic order. How can a non-violent state help in mitigating this violence?
4. Explain Gandhi's experiences with colonialism in South Africa.
5. Critically examine the concept of bread labour as developed by Gandhi.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhian model of Industrialisation and its relevance in the contemporary Globalised World
 - b) Gandhian concepts of self-reliance and sovereignty
7.
 - a) Doctrine of Trusteeship as proposed by Gandhi
 - b) Doctrine of "the limitation of wants" as propounded by Gandhi
8.
 - a) J.K. Mehta's philosophical approach to economics
 - b) Doctrine of Non-possession
9.
 - a) J. C. Kumarappa (1892-1960)
 - b) E. F. Schumacher (1911-1977)
10.
 - a) Gandhi's concept of non-violent economic order.
 - b) Gandhi's view on Khadi and Village Industries

**COURSE: NON-VIOLENT MOVEMENTS AFTER GANDHI (MGPE-007)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-007
Assignment Code: MGPE-007/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Discuss the achievements and shortfalls of social revolution in India.
2. Discuss the role of leadership in peace movements in India.
3. Critically examine the outcome of non-violent movements after Gandhi.
4. Discuss the various ecological issues that are affecting the mankind today.
5. Explain the Significance of Jayaprakash Narayan's Total Revolution.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Prohibition Movement
 - b) Farmers Movement in India
7.
 - a) Eco-Feminist Movement
 - b) Narmada Bachao Andolan
8.
 - a) National Water Policy in India
 - b) Green Peace Movement in the 21st Century
9.
 - a) Silent Valley Movement
 - b) Water Conservations Movement
10.
 - a) Civil Rights Movements in the United States
 - b) Apartheid Movement in in South Africa.

**COURSE: GANDHI IN THE 21ST CENTURY (MGPE-009)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-009
Assignment Code: MGPE-009/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What do you understand by social and cultural globalisation? Highlight its ill-effects.
2. Briefly explain the basic principles of Gram Swaraj. What's its relevance in present time?
3. Define democracy and distinguish between different types of democracy.
4. How did 'Young India' and 'Harijan' mould the public opinion in India during freedom struggle ? Describe.
5. Define the state and what the distinctive features of the modern state are.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Nature of religious pluralism and secularism in India
 - b) India and its cultural diversity
7.
 - a) Gandhian Method of Counter Terrorism
 - b) Gandhian ways of social Inclusion
8.
 - a) Importance of Village in Gandhian Model of Development
 - b) Cultural diversity in India
9.
 - a) Gandhi's view on Religion
 - b) Importance of media and its role in the contemporary world
10.
 - a) Gandhi's view on Science and Technology
 - b) Gandhian approach to solving the problem of Terrorism

COURSE: GANDHI: ECOLOGY AND SUSTAINABLE DEVELOPMENT (MGPE-014)
TUTOR MARKED ASSIGNMENT

Course Code: MGPE-014
Assignment Code: MGPE-014/ASST/TMA/2020-21
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Why is Gandhi called a great human ecologist? Elaborate.
2. Discuss the various approaches to development and its relationship with environment.
3. Explain the historical view of complementarities of ecology and development in India.
4. Discuss the spiritual foundations of Gandhian conception of development.
5. Examine importance of Gandhian self-reliance and self-sufficient village republics.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Spiritual Foundations of Gandhian Development
 - b) Perspectives on Ecology and Development
7.
 - a) Gandhi's life style and livelihoods
 - b) Gandhi's view on Humanity
8.
 - a) Principles of deep ecology
 - b) Gandhi's thoughts on conservation on environment in India
9.
 - a) Institutional Dimensions of Development
 - b) Philosophical Foundations of Sarvodaya
10.
 - a) Gandhi and his Ashrams and Contemporary Relevance
 - b) Education and green initiatives for ensuring effective environmental conservation