

MGP

GANDHI AND PEACE STUDIES
(Modular)

Assignment 2020-2021

Master of Arts in Gandhi and Peace Studies (MAGPS)
Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)
Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)



Centre for Gandhi and Peace Studies
School of Social Sciences
Indira Gandhi National Open University
Maidan Garhi, New Delhi-110068

Dear Learner,

As we explained in the Programme Guide for Master's Degree in Gandhi and Peace Studies (Modular Programme), you will have to do a Tutor Marked Assignment for each course in the Programme. This booklet contains the assignments of **Master of Arts in Gandhi and Peace Studies (MAGPS)**, **PostGraduate Diploma in Gandhi and Peace Studies (PGDGPS)**, **Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)** courses of the modular programme of Gandhi and Peace Studies.

You need to submit all the assignments which form a part of your programme within the stipulated time for being eligible to appear in the term-end examination for the programme you are registered. Before you attempt the assignments, please read the instructions carefully provided in the Programme Guide.

It is important that you write the answers in your own words. Your answers should be within the approximate range of the word-limit set for a particular section. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

All assignments have to be **submitted to the Coordinator of your Study Centre**. Remember to obtain a receipt from the Study Centre for the assignments submitted and retain it. If possible, keep a photocopy of the assignments with you.

The Study Centre will have to return the assignments to you after they are evaluated. Please insist on this. The Study Centre will note down the marks awarded for each assignment and forward them to the Student Evaluation Division (SED) at IGNOU, New Delhi.

Submission:

You need to submit all the assignments within the stipulated time for being eligible to appear in the term-end examination. The completed assignments should be submitted as per the following schedule.

| Session | Last Date of Submission | To be Sent |
|---------------------------|--------------------------------|--|
| For July, 2020 Session | March 31, 2021 | To the Coordinator of the Study Centre allotted to you |
| For January, 2021 Session | September 30, 2021 | |

**COURSE: GANDHI: THE MAN AND HIS TIMES (MGP-001)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-001
Assignment Code: MGP-001/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. Explicate the fact that Gandhi's thoughts and ideas have synthesis of the material and the spiritual contents?
2. Discuss Gandhi's struggle against racial discrimination and in defence of the rights for Indian Labour in South Africa.
3. Describe the core features and significance of the following on Gandhi in about 250 words:
 - a) Experiences of Gandhi as a Law Student in London
 - b) Civil Disobedience movement
4. What are the origin, background and basic mechanisms of the Constructive Programme?
5. What is the meaning and message of *The Bhagavad Gita*, as understood by Mahatma Gandhi? Elucidate.

SECTION- II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's speech at Banaras Hindu University, 1916
 - b) Khilafat Movement
7.
 - a) Gandhi-Irwin Pact
 - b) Poona Pact
8.
 - a) Congress-Muslim League Unity in 1919-20
 - b) Gandhi and the Quit India Movement
9.
 - a) Origin and significance of Satyagraha.
 - b) Role of Bhagat Singh to the Indian Freedom Struggle
10.
 - a) V.D. Savarkar
 - b) Rabindranath Tagore

**COURSE: PHILOSOPHY OF GANDHI (MGP-002)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-002
Assignment Code: MGP-002/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Write an essay on the philosophy of Vedanta. What was its influence on Gandhi?
2. Explain the main sources of India religions and their motivations. How was Gandhi's Life shaped by these religions?
3. Explain the efforts of Tulsidas to bring about harmony in society.
4. Bring out the influences of Western thinkers on Gandhi's economic and political philosophy.
5. Briefly explain Gandhian approach to conceptualising human nature.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Meaning and significance of Truth in Gandhi's life
 - b) Gandhi's view on non-violence
7.
 - a) Gandhi's arguments against Modern Civilization
 - b) Gandhi's view on Religion
8.
 - a) Gandhi's idea of Indian Civilisation
 - b) Gandhi's Reformist Programme
9.
 - a) Gandhian idea of Sarvodaya and the contemporary relevance
 - b) Gandhi's concept of Duty and its relationship with Rights
10.
 - a) Gandhi's concept of Swaraj
 - b) Concept of Swadeshi and its relevance to contemporary times

**COURSE: GANDHI'S SOCIAL THOUGHT (MGP-003)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-003
Assignment Code: MGP-003/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine Gandhian critique of social change.
2. Explain the role and contributions of Indian Women.
3. Critically examine Gandhi's view on Depressed Class.
4. Examine Gandhi's thoughts of reforming religions.
5. Examine the efforts made by Gandhi to achieve Hindu-Muslim Unity.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's concept of Truth.
 - b) Gandhi's analysis of communal conflicts in British India
7.
 - a) Gandhi's view on vegetarianism
 - b) Gandhian Critique of Modernity
8.
 - a) Gandhi's view on Language
 - b) Gandhi view on Basic Education in India
9.
 - a) Gandhi's view on prohibition
 - b) Gandhi's view on Health
10.
 - a) Gandhi's view on labour in the 21st Century
 - b) Gandhi's idea of Man-Nature relationship

**COURSE: GANDHI'S POLITICAL THOUGHT (MGP-004)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-004
Assignment Code: MGP-004/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Describe the Gandhian Political thought and its impact on Freedom Movement.
2. Explain Gandhi's concept of Democracy.
3. Explain Gandhi's concept of Nationalism.
4. What was Gandhi's assessment of Indian National Congress and British political institutions in Hind Swaraj?
5. Gandhi provides a framework for a participatory, functional and inclusive state. Elucidate.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's thoughts on the concept of liberty and equality
 - b) Concept of constitutionalism
7.
 - a) Gandhi's Power and Authority
 - b) Gandhi's view on Colonialism and Imperialism
8.
 - a) Gandhi's concept of Pacifism
 - b) Importance of Satyagraha in the 21st Century
9.
 - a) Gandhi's view on Liberalism and Constitutionalism
 - b) Gandhi's view on Socialism and Communism
10.
 - a) Gandhi's concept of World Order
 - b) Gandhi's view on Structural Violence

**COURSE: INTRODUCTION TO PEACE AND CONFLICT RESOLUTION (MGP-005)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-005
Assignment Code: MGP-005/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Explain the meaning, types and levels of Peace.
2. Explain the characteristics of Representative Democracy.
3. Critically examine the Global Sources of Contemporary conflicts.
4. Describe briefly the concept of peace and the means of creating and sustaining peace.
5. What do you understand by the Gandhian concept of Justice? Elaborate.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Critique of Rawls' Principles of Justice
 - b) Affirmative action policy in India
7.
 - a) Sources of conflicts
 - b) Peace Movements across Nations
8.
 - a) Relation between Economic inequality and exploitation
 - b) Religious harmony and Peace
9.
 - a) Western and Eastern perspectives of conflict and their resolution
 - b) Coercive Methods of Conflict Resolution
10.
 - a) Importance of Lok Adalat as a forum of peaceful resolution of disputes
 - b) Importance of Non-Violence for a Peaceful World Order

**COURSE: GANDHI'S ECONOMIC THOUGHT (MGPE-006)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-006
Assignment Code: MGPE-006/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What are the indigenous influences (Ethical and Spiritual) on Gandhi's Economic Thought? Analyse.
2. Explain Gandhi's basic critique of modern economics.
3. Enumerate the sources of violence in Economic order. How can a non-violent state help in mitigating this violence?
4. Explain Gandhi's experiences with colonialism in South Africa.
5. Critically examine the concept of bread labour as developed by Gandhi.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhian model of Industrialisation and its relevance in the contemporary Globalised World
 - b) Gandhian concepts of self-reliance and sovereignty
7.
 - a) Doctrine of Trusteeship as proposed by Gandhi
 - b) Doctrine of "the limitation of wants" as propounded by Gandhi
8.
 - a) J.K. Mehta's philosophical approach to economics
 - b) Doctrine of Non-possession
9.
 - a) J. C. Kumarappa (1892-1960)
 - b) E. F. Schumacher (1911-1977)
10.
 - a) Gandhi's concept of non-violent economic order.
 - b) Gandhi's view on Khadi and Village Industries

**COURSE: NON-VIOLENT MOVEMENTS AFTER GANDHI (MGPE-007)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-007
Assignment Code: MGPE-007/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Discuss the achievements and shortfalls of social revolution in India.
2. Discuss the role of leadership in peace movements in India.
3. Critically examine the outcome of non-violent movements after Gandhi.
4. Discuss the various ecological issues that are affecting the mankind today.
5. Explain the Significance of Jayaprakash Narayan's Total Revolution.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Prohibition Movement
 - b) Farmers Movement in India
7.
 - a) Eco-Feminist Movement
 - b) Narmada Bachao Andolan
8.
 - a) National Water Policy in India
 - b) Green Peace Movement in the 21st Century
9.
 - a) Silent Valley Movement
 - b) Water Conservations Movement
10.
 - a) Civil Rights Movements in the United States
 - b) Apartheid Movement in in South Africa.

**COURSE: GANDHIAN APPROACH TO PEACE AND CONFLICT RESOLUTION (MGPE-008)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-008
Assignment Code: MGPE-008/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. Describe the role of tolerance in the making of a harmonious society.
2. Examine the features of mediation citing examples of its application by Gandhi.
3. Write a short note on the following in your own words:
 - a) Main features of feminist approach to peace
 - b) Sources of conflict
4. Examine the main features of the western approach to Conflict Resolution.
5. Discuss the role of Gandhi as an ambassador of peace.

SECTION- II

Write a short note on each part of the question in about 250 words:

6.
 - a) Self Employed Women's Association (SEWA)
 - b) Shanti Sena
7.
 - a) Meaning and Importance of fasting
 - b) Meaning and Significance of Strike
8.
 - a) Dialogue and Negotiation Process of resolving conflicts
 - b) People's participation in peace process
9.
 - a) The Idea of fearlessness and courage
 - b) Insurgency in Assam
10.
 - a) Sri Lanka - Tamil Ethnic Problem
 - b) Problems of Nation Building

**COURSE: GANDHI IN THE 21ST CENTURY (MGPE-009)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-009
Assignment Code: MGPE-009/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What do you understand by social and cultural globalisation? Highlight its ill-effects.
2. Briefly explain the basic principles of Gram Swaraj. What's its relevance in present time?
3. Define democracy and distinguish between different types of democracy.
4. How did 'Young India' and 'Harijan' mould the public opinion in India during freedom struggle ? Describe.
5. Define the state and what the distinctive features of the modern state are.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Nature of religious pluralism and secularism in India
 - b) India and its cultural diversity
7.
 - a) Gandhian Method of Counter Terrorism
 - b) Gandhian ways of social Inclusion
8.
 - a) Importance of Village in Gandhian Model of Development
 - b) Cultural diversity in India
9.
 - a) Gandhi's view on Religion
 - b) Importance of media and its role in the contemporary world
10.
 - a) Gandhi's view on Science and Technology
 - b) Gandhian approach to solving the problem of Terrorism

**COURSE: CONFLICT MANAGEMENT, TRANSFORMATION AND PEACE BUILDING (MGPE-010)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-010
Assignment Code: MGPE-010/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine the nature of conflicts today and mention contemporary debates to eradicate conflicts.
2. Critically examine the sources of conflicts in the society today.
3. Explain the following in about 250 words each:
 - a) United Nations and Conflict Management
 - b) Meaning and Significance of Conflict Assessment
4. What is conflict management? What are the different models of conflict management?
5. Discuss the role of the World Bank and International Monetary Fund in restructuring Societies emerged out from Conflicts.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Methods of Conflict Management
 - b) Main causes of Terrorism in the Union Territory of Jammu and Kashmir
7.
 - a) Structural Violence
 - b) Non-Violent approaches to conflict transformation
8.
 - a) Approaches to peace building
 - b) Gandhian alternative to Modern Civilisation
9.
 - a) Satyagraha campaign led by Gandhi in Champaran
 - b) Peace building in Afghanistan
10.
 - a) Idea of trusteeship as expounded by Gandhi
 - b) Role of NGO in Post Conflict Reconstruction and Rehabilitation Efforts of Sri Lanka

**COURSE: HUMAN SECURITY (MGPE-011)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-011
Assignment Code: MGPE-011/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine the evolution and concept of Human Security and its significance for the welfare of the disadvantaged people in society.
2. Discuss the interdependence between Human Security and Human Development.
3. Explain the following in about 250 words each:
 - a) Relation between Human Security and Peace Building
 - b) Gandhian Vision of Human Security
4. Discuss Dr. Mahabub-ul-Haq's contribution to the concept of Human Development and Human Security.
5. Explain various features of the rural unorganised labour. Suggest some measures to empower them.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Galtung's idea of Structural Violence
 - b) Measures for women empowerment in India
7.
 - a) New Global Order
 - b) Human Security in India
8.
 - a) Food Security and Global Concerns
 - b) Human Security and Poverty Eradication
9.
 - a) Gene Sharp's approach to strategic non-violent conflict transformation
 - b) State Violence in South Asia
10.
 - a) Practices of Gandhian thought for International Co-operation
 - b) Traditional Security versus Human Security

**COURSE: WOMEN AND PEACE (MGPE-012)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-012
Assignment Code: MGPE-012/ASST/TMA/2010-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What is gender-based violence? What legal frameworks exist to deal with this problem?
2. Critically examine the causes for violence against Women in contemporary World.
3. **Explain the following in about 250 words each:**
 - a) Types of violence against women
 - b) Women and political participation in India
4. Critically analyse the role of women as the agents of development and changes.
5. Explain the role of women in peace initiatives in the context of South Asia.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Honour Killing
 - b) Role of women in Peace Building
7.
 - a) Gandhian idea of development
 - b) Types of violence against women
8.
 - a) Nationwide Anti-Rape Movement
 - b) Contribution of women in the field of environment
9.
 - a) Role of United Nations for the Empowerment of Women
 - b) Salient features of crusade against female infanticide
10.
 - a) Status of women in different cultures
 - b) Aims and achievements of the Green Belt Movement in Kenya

**COURSE: CIVIL SOCIETY, POLITICAL REGIMES AND CONFLICT (MGPE-013)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-013
Assignment Code: MGPE-013/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Critically assess Hegel's notion of Civil Society.
2. Explain the role and relevance of Civil Society Organisations.
3. Discuss various approaches to the study of Panchayati Raj Institutions.
4. Briefly explain the impact of War on Terrorism, Neo-liberal Market Economy and Political Regimes.
5. What are Gandhi's views on Empowerment? How does Constructive Programme help in strengthening this concept?

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Civil Society in Globalised World
 - b) Civil Society and National Regimes
7.
 - a) Global Peace Movements
 - b) Anti-Nuclear Protest Movements
8.
 - a) Rise of NGOs in Peace Process
 - b) Human Rights and Culture of Peace
9.
 - a) Gandhi's Concept of Peace-building and Empowerment
 - b) People's initiatives on decentralisation
10.
 - a) Gramscian concept of civil society
 - b) Anti-Globalisation Movements

**COURSE: GANDHI: ECOLOGY AND SUSTAINABLE DEVELOPMENT (MGPE-014)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-014
Assignment Code: MGPE-014/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Why is Gandhi called a great human ecologist? Elaborate.
2. Discuss the various approaches to development and its relationship with environment.
3. Explain the historical view of complementarities of ecology and development in India.
4. Discuss the spiritual foundations of Gandhian conception of development.
5. Examine importance of Gandhian self-reliance and self-sufficient village republics.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Spiritual Foundations of Gandhian Development
 - b) Perspectives on Ecology and Development
7.
 - a) Gandhi's life style and livelihoods
 - b) Gandhi's view on Humanity
8.
 - a) Principles of deep ecology
 - b) Gandhi's thoughts on conservation on environment in India
9.
 - a) Institutional Dimensions of Development
 - b) Philosophical Foundations of Sarvodaya
10.
 - a) Gandhi and his Ashrams and Contemporary Relevance
 - b) Education and green initiatives for ensuring effective environmental conservation

**COURSE: INTRODUCTION TO RESEARCH METHODS (MGPE-015)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-015
Assignment Code: MGPE-015/ASST/TMA/2020-21
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What is the purpose of Social Science Research? Enumerate the major difficulties and challenges in social science research.
2. What is survey research? What are its limitations?
3. Critically examine the concept of hypothesis.
4. What is Theory? Discuss the role and importance of theory in social science research.
5. As a social scientist, what are the major issues that Gandhi highlighted?

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Narrative analysis
 - b) Reference and Bibliography
7.
 - a) Principles of table construction in research presentation
 - b) Difference between Normative and empirical paradigms
8.
 - a) Gandhian approach to social problems.
 - b) Weber's 'Methodological Individualism'
9.
 - a) Induction and Deduction methods of research
 - b) Value and Value judgment in Social Sciences
10.
 - a) Different methods of data collection in anthropology
 - b) Secondary sources to pursue research

COURSE: HUMAN RIGHTS: INDIAN PERSPECTIVE (MGPE-016)
TUTOR MARKED ASSIGNMENT

Course Code: MGPE-016
Assignment Code: MGPE-016/ASST/TMA/2020-21
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Discuss the theoretical cases of the concept of Human Rights in India.
2. Discuss the contribution of Sikhism and Bhakti-Sufi movement to enrich Indian traditions of Human Rights.
3. Write a short note on the following in about 250 words each:
 - a) Freedom struggle and Human Rights
 - b) Citizenship (Amendment) Act, 2019
4. Discuss the set up of National Commission for Backward Classes for social justice in India.
5. Discuss the Major sources of inspiration for Human Rights perspective developed during the course of the national movement.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Importance of result to equality been provided in the constitution of India
 - b) Importance of the International Bill on Human Right
7.
 - a) Major violations of Human Rights around the world
 - b) Radical Feminism
8.
 - a) Role of National Commission for Schedule Tribes
 - b) National Human Rights Commission
9.
 - a) Gandhian approach to serial reforms
 - b) Western and non-western concept of Human Rights
10.
 - a) Satyagraha in South Africa
 - b) Rights of the indigenous groups