

MGP

GANDHI AND PEACE STUDIES
(Modular)

Assignment 2019-2020

Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)



Centre for Gandhi and Peace Studies
School of Social Sciences
Indira Gandhi National Open University
Maidan Garhi, New Delhi-110068

Dear Learner,

As we explained in the Programme Guide for Master's Degree in Gandhi and Peace Studies (Modular Programme), you will have to do a Tutor Marked Assignment for each course in the Programme. This booklet contains the assignments of **Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)** courses of the modular programme of Gandhi and Peace Studies.

You need to submit all the assignments which form a part of your programme within the stipulated time for being eligible to appear in the term-end examination for the programme you are registered. Before you attempt the assignments, please read the instructions carefully provided in the Programme Guide.

It is important that you write the answers in your own words. Your answers should be within the approximate range of the word-limit set for a particular section. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

All assignments have to be **submitted to the Coordinator of your Study Centre**. Remember to obtain a receipt from the Study Centre for the assignments submitted and retain it. If possible, keep a photocopy of the assignments with you.

The Study Centre will have to return the assignments to you after they are evaluated. Please insist on this. The Study Centre will note down the marks awarded for each assignment and forward them to the Student Evaluation Division (SED) at IGNOU, New Delhi.

Submission:

You need to submit all the assignments within the stipulated time for being eligible to appear in the term-end examination. The completed assignments should be submitted as per the following schedule.

Session	Last Date of Submission	To be Sent
For July, 2019 Session	March 31, 2020	To the Coordinator of the Study Centre allotted to you
For January, 2020 Session	September 30, 2020	

**COURSE: GANDHI: THE MAN AND HIS TIMES (MGP-001)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-001
Assignment Code: MGP-001/ASST/TMA/2019-20
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. How did Gandhi's views on nationalism and internationalism contribute to the Independence of India? Elucidate.
2. Describe the defining moments and incidents in Gandhi's early life that played an important role in shaping his character.
3. Describe the core features and significance of the following on Gandhi about 250 words:
 - a) Influence of *Ramayana*
 - b) Influences of Raychand Bhai
4. Discuss conditions of Indian living in South Africa at the time of Gandhi's arrival.
5. Briefly explain the essence of the Communal Award and Poona Pact

SECTION- II

Write a short note on each part of the question in about 250 words:

6.
 - a) Kheda Satyagraha (1918)
 - b) Champaran Satyagraha (1917-18)
7.
 - a) Important of non-violent struggle.
 - b) Achievement of the Non-Cooperation Movements
8.
 - a) Gandhi's Constructive programme
 - b) Gandhi's speech at Banaras Hindu University, 1916
9.
 - a) Gandhi and the Quit India movement
 - b) Muslim League and Demand for Pakistan.
10.
 - a) Contribution of Bhagat Singh to the Indian Freedom Struggle.
 - b) Vinayak Damodar Sarvarkar's *Essentials of Hindutva*

**COURSE: PHILOSOPHY OF GANDHI (MGP-002)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-002
Assignment Code: MGP-002/ASST/TMA/2019-20
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Bring out the influence of Indian religions on Gandhi's concept of Ahimsa.
2. Explain the influence of Western thinkers on Gandhi's Economic and Political Philosophy.
3. Explain the meaning and significance of truth in Gandhi's life.
4. Critically examine Gandhi's Anasakti Yoga.
5. Briefly explain the economic view of John Ruskin (1819-1900)

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Satyagraha and Non-violence.
 - b) Gandhi's view of Hinduism.
7.
 - a) Bhakti Movement
 - b) Gandhi's view on Untouchability.
8.
 - a) Gandhi's idea of Modern Civilisation.
 - b) Henry David Thoreau (1817-1862)
9.
 - a) Gandhian idea of *Sarvodaya*
 - b) Economic bases of *Swaraj*
10.
 - a) Gandhi's concept of Duties and its relationship with Rights.
 - b) Gandhi's concept of *Swaraj*.

**COURSE: GANDHI'S SOCIAL THOUGHT (MGP-003)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-003
Assignment Code: MGP-003/ASST/TMA/2019-20**

Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine Gandhi's views on *Vaishnava Dharma*.
2. Discuss the nature of the Indian social order.
3. Examine Gandhi's approach to Hindu-Muslim Unity.
4. Critically examine Gandhi's analysis of communal conflicts in British India.
5. Examine the Gandhian critique of Modernity.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Communalism and rights of minorities.
 - b) Gandhi's Religious thought.
7.
 - a) Untouchability.
 - b) Gandhian concept of "*Gram Swaraj*".
8.
 - a) Concept of Truth in Gandhian thought.
 - b) Gandhi on Environmentalism.
9.
 - a) Gandhi's views on Labour.
 - b) Gandhi's views on Health.
10.
 - a) Gandhi's views on Women.
 - b) Gandhi's views on Equality.

**COURSE: GANDHI'S POLITICAL THOUGHT (MGP-004)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-004
Assignment Code: MGP-004/ASST/TMA/2019-20
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Describe the main elements on Gandhian Pacifism.
2. Explain Gandhi's concept of *Gram Swaraj*.
3. Discuss Gandhi's criticism of Industrialisation.
4. Explain Gandhi's assessment of Indian National Congress.
5. Examine Gandhi's views on the importance of Ends and Means.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's concept of Nationalism.
 - b) Concept of liberalism and constitutionalism.
7.
 - a) Gandhi's non-violent struggle against colonialism
 - b) Gandhi's views on state and citizenship.
8.
 - a) Meaning of Socialism and Communalism.
 - b) Importance of constructive programme.
9.
 - a) Gandhi's views on structural violence.
 - b) Gandhi's views on Fascism.
10.
 - a) Main elements of Gandhian Trusteeship.
 - b) Gandhi's views on rights and duties.

**COURSE: GANDHI'S ECONOMIC THOUGHT (MGPE-006)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-006
Assignment Code: MGPE-006/ASST/TMA/2019-20
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Gandhi's concept of "Swadeshi", is it identical to "Swadharma" in *Gita*? Elucidate.
2. Critically examine the major points of criticism that Gandhi raise against modern economics.
3. What are the components of labour? What do you understand by manual and intellectual labour ?
4. Discuss the relevance of J.K. Mehta's philosophical economic approach.
5. Describe the Gandhian Model of Industrialisation and highlight its relevance in the contemporary globalised world.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Satyagraha Movement in South Africa.
 - b) Relevance of Gandhian concept of Swadeshi in the present world.
7.
 - a) Doctrine of Trusteeship as proposed by Gandhi.
 - b) Doctrine of "the limitation of wants" as propounded by Gandhi.
8.
 - a) Gandhi's Concept of Self-Sufficiency
 - b) Gandhi's concept of Village Development
9.
 - a) Basis of Non-violent Economic Order
 - b) Importance of cottage industries
10.
 - a) Gandhian Idea of Development
 - b) Sustainable Economy and Social Justice

COURSE: NON-VIOLENT MOVEMENTS AFTER GANDHI (MGPE-007)
TUTOR MARKED ASSIGNMENT

Course Code: MGPE-007
Assignment Code: MGPE-007/ASST/TMA/2019-20
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Discuss the post-Gandhian political structure and its functioning.
2. Describe Indian Peace movements and explain to what extent, they adopted Gandhi's agenda for peace.
3. Critically assess the ecological issues that are affecting mankind today.
4. Discuss the major concerns of liquor policy and public health related issues in India.
5. Critically examine the outcome of non-violent movement after Gandhi.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Total Revolution
 - b) Bhoodan Movement
7.
 - a) Women and Civil Rights movement.
 - b) Civil Rights movement in United States of America.
8.
 - a) Chipko Movement
 - b) Water conservation movement
9.
 - a) Type of Non-violent movements.
 - b) Eco-feminist movements.
10.
 - a) Non-violent solidarity movement in Poland.
 - b) Anti-apartheid movement in South Africa.

**COURSE: GANDHIAN APPROACH TO PEACE AND CONFLICT RESOLUTION
(MGPE-008)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-008
Assignment Code: MGPE-008/ASST/TMA/2019-20
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. Explain the conceptual basis of community peace.
2. Analyse the different solutions put forward by Gandhi to deal with intolerance.
3. Write a short note on the following in your own words:
 - a) Gandhi's vision of community peace.
 - b) Understanding tolerance and harmony.
4. Examine Gandhi's scheme of world federation and peace among nations.
5. Discuss some of the major theoretical expositions with regard to conflict being inherent in human beings.

SECTION- II

Write a short note on each part of the question in about 250 words:

6.
 - a) Approaches to Negotiation and Mediation.
 - b) Shanti Sena.
7.
 - a) Gandhi's views on legal conflicts.
 - b) Gandhi's views on industrial conflicts.
8.
 - a) Chipko movement.
 - b) Petra Kally and the German Green Party.
9.
 - a) Importance of dialogue and negotiation in conflict resolution.
 - b) Fasting for conflict resolution.
10.
 - a) The idea of Fearlessness and Courage.
 - b) Insurgency in Assam.

**COURSE: GANDHI IN THE 21ST CENTURY (MGPE-009)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-009
Assignment Code: MGPE-009/ASST/TMA/2019-20
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Explain the concept and meaning of Globalisation and trace the origin of economic globalisation.
2. What does Mahatma Gandhi prescribe for creating and maintaining order in the world?
3. Describe Gandhi's contribution to empowerment of women.
4. Define terrorism and explain the Gandhian methods to counter terrorism.
5. What do you understand by globalisation? How has it impacted Indian society?

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's idea of Global Order based on Sarvodaya.
 - b) Gandhian vision of Science and Technology.
7.
 - a) Distinguish between Marxist and Social Democracy.
 - b) Gram Swaraj and its relevance today.
8.
 - a) Religion and Politics.
 - b) India and its cultural diversity.
9.
 - a) Gandhi's views on Modern Machine.
 - b) Gandhi's methods of social inclusion.
10.
 - a) Gandhi on Human Rights
 - b) Gandhian legacy for the contemporary women's movement.

**COURSE: CONFLICT MANAGEMENT, TRANSFORMATION AND PEACE BUILDING
(MGPE-010)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-010
Assignment Code: MGPE-010/ASST/TMA/2019-20
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Critically examine the nature of conflicts in the society today.
2. Examine the role of the United Nations in strengthening conflict-ridden societies.
3. Explain the following in about 250 words each:
 - a) Challenges of conflict assessment.
 - b) Methods of conflict analysis.
4. Explain the main causes of terrorism in Punjab.
5. Discuss the various sources of conflict.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Notion of structural violence as propounded by Galtung.
 - b) Limitations of Conflict Assessment.
7.
 - a) Galtung's Conflict Transformation by Peaceful Means
 - b) Problem of violence in Nagaland.
8.
 - a) Perspectives on conflict transformation.
 - b) Gandhi's idea of Swaraj.
9.
 - a) Satyagraha campaign led by Gandhi in South Africa.
 - b) Non-western approach to conflict transformation.
10.
 - a) Post-conflict reconstruction and rehabilitation.
 - b) Civil Society approach to peace-building.

**COURSE: HUMAN SECURITY (MGPE-011)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-011
Assignment Code: MGPE-012/ASST/TMA/2019-20
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Discuss the evolution of Human Society and its significance for the welfare of the disadvantaged section of the society.
2. Explain the state violence in India.
3. Explain the following in your own words.
 - a) Gender, Development and Human Security.
 - b) Gandhi's view on human security.
4. Write an essay on Human Security and Peace Building.
5. Critically examine the Galtung's ideas on structural violence.

SECTION-II

Write a short note on each part of the question in about 250 words:

6. Discuss in-depth the aspects of food security, poverty and hunger.
7. Briefly explain the significance of environmental concerns for India.
8. Write a short note on the following in about 250 words each:
 - a) Examine the state violence in South Africa.
 - b) Characteristics of Terrorism.
9. Describe the practices of Gandhian Thought for International Cooperation.
10. Write an essay on Disaster and Development.

COURSE: GANDHI: ECOLOGY AND SUSTAINABLE DEVELOPMENT (MGPE-014)
TUTOR MARKED ASSIGNMENT

Course Code: MGPE-014
Assignment Code: MGPE-014/ASST/TMA/2019-20
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine the changing perspectives on Ecology and Development.
2. Highlight the significance of advocacy of Ashram life by Gandhi.
3. Discuss the spiritual foundations of Gandhian Development.
4. Examine community life in Gandhi's Ashrams in South Africa and India
5. What is meant by deep ecology? Explain its meaning and significance.

SECTION-II

Write a short note on each part of the question in about 250 words:

6. a) Gandhi's thoughts on conservation of environment in India.
b) Gandhi's approach to development.
7. a) Gandhi's views on community living.
b) Gandhi's view on Humanity.
8. a) Environmental education in India.
b) Gandhi's views on Gram Swaraj.
9. a) Small and simple is beautiful.
b) Relegon Siddhi and Human Development.
10. a) Concept of Human Ecology.
b) Water harvesting in Arid Land of Rajasthan.