

MAAN

Master's in Anthropology Second Year Courses

Assignments July 2019 and January 2020 sessions

Second Year

MANI 003: Practicing Anthropology (Compulsory)

(Optionals)

MANE 001: Human Genetics

MANE 002: Human Growth and Development

MANE 003: Comparative Ethnography

MANE 004: Gender and Society

MANE 005: Environment Anthropology



**Faculty of Anthropology
School of Social Sciences
Indira Gandhi National Open University
Maidan Garhi, New Delhi-110 068**

Assignment - July 2019 and January 2020 sessions

Dear Student

You must have gone through the Programme Guide for the Master's in Anthropology (MAAN) and noted that assignment for each course is compulsory. Each assignment has been prepared covering the entire course.

It will benefit you to write the answers in your own words as it gives more clarity. Another point which you should remember while answering is the word limit, it should be maintained. There are different types of questions in the assignment, long answers (20 marks) and short answers (10 marks). The questions have been designed so that you are able to answer methodically and comprehensibly. It is advisable to consult your Academic Counselors in the Study Centres before starting these assignments to clear any doubt or even if you wish to discuss your answers.

The Assignments are required to be submitted to the Coordinator of your Study Centre. Always keep the photocopy of the assignment submitted. Take an acknowledgement receipt for the assignment submitted and retain it.

The assignments would be returned back to you after evaluation. The Study Centre sends the marks to Students Evaluation Division at IGNOU and these marks would be entered to your grade card.

Guidelines for doing Assignments

It is worth keeping in mind the following points while attempting the Assignments:

Planning: Go through the assignments very carefully. Read the units on which they are based. Note important points regarding each question and then rearrange it in a logical order.

Organization: Be cautious, selective and analytical before drawing up a rough outline of your answer. In long answers, give adequate consideration to the introduction and conclusion. Introduction should have a brief understanding of the question and then how you intend to develop it. The conclusion should summarize the answer to your question. The answers should be sound, clear, within word limit and express your understanding of the subject.

Presentation: Once you are satisfied with your answer, you can write down the final version for submission; write each answer neatly and highlight/ underline the points you wish to emphasize.

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Submission of Assignment

Before you take your Term End Examinations, it is compulsory to submit the assignment on the schedule mentioned. It is therefore advisable to follow the rules. A total of four assignments are required to be submitted in the first year. Attempt one assignment at a time. Plan in such a way that you complete the assignment of the course you have read. Submit the assignment at your study centre and get back the assignment with marks and comments of the Counselor, it will give idea of the preparation of that particular course. There is enough time, just plan to complete all the assignment on time. Proper planning and judicious execution is required to complete the work before last date.

Last Date of Submission of Assignment

For students admitted in July 2019 Batch March 31, 2020

For students admitted in January 2020 Batch September 30, 2020

The Assignment should be submitted to

The Coordinator of the Study Centre allotted to you

MANI – 003 : PRACTICING ANTHROPOLOGY
Tutor Marked Assignment (TMA)

Course Code: MANI-003

Assignment Code: MANI-003/ASST/TMA/2019-2020

Total Marks: 100

Note: Attempt a total of five questions. All questions carry equal marks. The word limit for 20 marks question is 500 words and for 10 marks question it is 250 words. Attempt at least two questions from each section.

SECTION A

1. Discuss the role of the World Wars in developing Anthropology as an applied subject. 20
2. What are the methodologies followed by practicing anthropologists in the field? Discuss action research and collaborative research in detail. 20
3. Discuss the growth of medical anthropology. Briefly outline the anthropological theories of health and illness. 20
4. Discuss the relationship between anthropology and market. Examine the methodological discourse of anthropology in studying market. 20
5. Attempt any two of the following: 10 + 10
 - a) Applied anthropology in United States of America
 - b) Importance of design anthropometry in anthropology
 - c) Genetic Counseling
 - d) DNA fingerprinting in forensic anthropology

SECTION B

6. Discuss in detail the growth of anthropology of tourism as a subfield of anthropology. 20
7. What is action research? Discuss elaborately the use of PRA and RRA in action research. 20
8. Discuss the role of anthropology in public health interventions with an example 20
9. Attempt any two of the following: 10 + 10
 - a) Ethics of confidentiality
 - b) Anthropologists in civil societies
 - c) Concept of Genetic Polymorphism
 - d) Analytic Epidemiology

MANE – 001 : HUMAN GENETICS
Tutor Marked Assignment (TMA)

Course Code: MANE-001

Assignment Code: MANE 001/AST/TMA/2019-20

Total Marks: 100

Note: Attempt any five questions. Choose at least two questions from each section. All questions carry equal marks. The word limit for 20 marks is 500 words and for 10 marks is 250 words.

SECTION A

1. Define Human Genetics. Briefly examine the different branches of Human Genetics. 20
2. Define Mitosis? Discuss briefly various stages of Mitotic cell division with suitable diagrams. 20
3. What is Hardy Weinberg Law? Discuss the various factors that affect change in gene frequency. 20
4. What are metabolic diseases? Briefly examine different metabolic diseases in Human being. 20
5. Write short note on any two of the following. 10 + 10
 - a) Red green colour blindness
 - b) Balanced polymorphism
 - c) Inbreeding
 - d) Down syndrome

SECTION B

6. What is genetic polymorphism? Discuss different forms of genetic polymorphism with suitable examples. 20
7. What is Human Genome Project? Briefly discuss the applications of Human Genome Project. 20
8. What are the ethical, legal and social issues in genetic research? Discuss. 20
9. What do you understand by Genetic Counselling? Briefly discuss the process of genetic counselling. 20
10. Write short note on any two of the following. 10 + 10
 - a) Sickle cell anaemia
 - b) ABO blood group system
 - c) Abnormal Haemoglobins
 - d) Genetic Epidemiology

MANE – 002 : HUMAN GROWTH AND DEVELOPMENT

Tutor Marked Assignment (TMA)

Course Code: MANE 002

Assignment Code: MANE 002/AST/TMA/2019-20

Total Marks: 100

Note: There are two sections ‘A’ and ‘B’. Attempt any five questions, at least two from each section. All questions carry equal marks. The word limit for 20 marks question is 500 words and that of 10 marks is 250 words.

SECTION A

1. Define growth and development. Discuss in brief the approach to Human Growth and Development. 20
2. Discuss the Hawthorne Effect. What is its role in longitudinal studies? 20
3. What is the significance of body composition in biological anthropology? 20
4. Discuss in brief various growth reference charts. 20
5. Define and differentiate between any two of the following: 10+10
 - a) Velocity curve and Distance curve
 - b) Overnutrition and undernutrition
 - c) Mid childhood and Late childhood

SECTION B

6. Explain the effects of ageing on cardiovascular and reproductive system. 20
7. What are the measures of maturity? Discuss in brief. 20
8. What do you understand by Concept of Balanced Diet? 20
9. Evaluate the effect of seasonal variation on human growth. 20
10. Write short notes on any two of the following: 10+10
 - a) Secular trend
 - b) Contribution of Sheldon
 - c) Bioelectrical Impedance Method

MANE – 003 : COMPARATIVE ETHNOGRAPHY

Tutor Marked Assignment (TMA)

Course Code: MANE 003

Assignment Code: MANE 003/AST/TMA/2019-20

Total Marks: 100

Note: There are two sections ‘A’ and ‘B’. Attempt five questions and at least two questions from each section. All questions carry equal marks. The word limit for 20 marks question is 500 words and for 10 marks question it is 250 words.

SECTION A

1. Discuss the history and development of ethnography in anthropology. 20
2. Critically examine the issues in ethnographic writing. 20
3. Describe the institution of marriage with reference to the ethnography *Notes on love in a Tamil Family*. 20
4. With reference to the ethnography *Family and Kinship among the Pandits of Rural Kashmir* examine the fieldwork concerns and the intellectual background of the work. 20
5. Write short notes referring to the ethnographies discussed in the course: 10+10
 - a) Social Organisation of the Nuer’s
 - b) Death in Banaras

SECTION B

6. Discuss critically what the term ‘macho’ implies in the ethnography *The Meaning of Macho: Being a Man in Mexico City*. 20
7. Discuss how Andre Beteille has analysed the concept of hierarchy in his work *Caste, Class and Power: Changing Patterns of Stratification in a Tanjore Village*. 20
8. Focusing on gender identities, analyse the ethnography *Life Cycle, Gender and Status among the Himalayan Pastoralists*. 20
9. Critically examine the ethnography *India’s Changing Villages* by S.C. Dube. 20
10. Write short notes referring to the ethnographies discussed in the course: 10+10
 - a) Tolai Cocoa Project
 - b) Kula Ring

MANE – 004 : GENDER AND SOCIETY

Tutor Marked Assignment (TMA)

Course Code: MANE-004

Assignment Code: MANE-004/ASST/TMA/2019-2020

Total Marks: 100

Note: Attempt a total of five questions. All questions carry equal marks. The word limit for 20 marks question is 500 words, for 10 marks question, it is 250 words and for 5 marks question it is 125 words. Attempt at least two questions from each section.

SECTION A

1. Discuss femininity and masculinity from the perspective of sexuality, religion and culture. 20
2. What do you understand by patriarchy? Discuss the theoretical perspectives on the origin of patriarchy. 20
3. Discuss socialisation and examine critically the role of schools and peers in the socialisation of a child in the context of gender. 20
4. How has gender been studied in anthropological history? Discuss some of its main contributors. 20
5. Write short notes on any four of the following: 4 x 5 = 20
 - a) Radical feminism
 - b) Gender stereotyping
 - c) Domestic labour
 - d) Bodies after menopause
 - e) Transsexual bodies

SECTION B

6. Critically examine how women are discriminated in work spaces. 20
7. Discuss gender equity from the perspective of women, work and globalisation. 20
8. Discuss two life course events highlighting their affect on a woman's identity and position in society. 20
9. Describe and differentiate between any two of the following: 10 + 10
 - a) Sex and Gender
 - b) Second and Third wave Feminism
 - c) Public health and Women in colonial and post-colonial India.

MANE-005 : ENVIRONMENTAL ANTHROPOLOGY

Tutor Marked Assignment (TMA)

Course Code: MANE 005

Assignment Code: MANE 005/AST/TMA/2019-20

Total Marks: 100

Note: There are two sections 'A' and 'B'. Attempt five questions and at least two questions from each section. All questions carry equal marks. The word limit for 20 marks question is 500 words and for 10 marks question it is 250 words.

SECTION A

1. Define environmental anthropology and its scope. 20
2. Discuss briefly about the potential environmental stressors. 20
3. Describe the relationship between culture and environment from an anthropological perspective. 20
4. What is medical anthropology? Briefly discuss theories of medical anthropology. 20
5. Write short notes: 10+10
 - a) Biodiversity conservation
 - b) Indigenous knowledge system

SECTION B

6. Discuss briefly any one hunting gathering community living in India. 20
7. Describe about gender, environment and sustainable development. 20
8. What are major issues in agriculture in tribal areas discuss in detail. 20
9. Define adaptation and discuss briefly human bio-cultural adaptation. 20
10. Write short notes referring to the ethnographies discussed in the course: 10+10
 - a) Environmental Justice
 - b) Tribal displacement