

MGP

GANDHI AND PEACE STUDIES
(Modular)

Assignment 2018-2019

Master of Arts in Gandhi and Peace Studies (MAGPS)
Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)
Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)



Centre for Gandhi and Peace Studies
School of Social Sciences
Indira Gandhi National Open University
Maidan Garhi, New Delhi-110068

Dear Learner,

As we explained in the Programme Guide for Master's Degree in Gandhi and Peace Studies (Modular Programme), you will have to do a Tutor Marked Assignment for each course in the Programme. This booklet contains the assignments of **Master of Arts in Gandhi and Peace Studies (MAGPS), Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS), Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)** courses of the modular programme of Gandhi and Peace Studies.

You need to submit all the assignments which form a part of your programme within the stipulated time for being eligible to appear in the term-end examination for the programme you are registered. Before you attempt the assignments, please read the instructions carefully provided in the Programme Guide.

It is important that you write the answers in your own words. Your answers should be within the approximate range of the word-limit set for a particular section. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

All assignments have to be **submitted to the Coordinator of your Study Centre**. Remember to obtain a receipt from the Study Centre for the assignments submitted and retain it. If possible, keep a Xerox copy of the assignments with you.

The Study Centre will have to return the assignments to you after they are evaluated. Please insist on this. The Study Centre will note down the marks awarded for each assignment and forward them to the Student Evaluation Division (SED) at IGNOU, New Delhi.

Submission:

You need to submit all the assignments within the stipulated time for being eligible to appear in the term-end examination. The completed assignments should be submitted as per the following schedule.

Last date of Submission	Whom to submit
March 31, 2019 for July 2018 Session September 30, 2019 for January 2019 Session	The Coordinator of the Study Centre allotted to you

COURSE: GANDHI: THE MAN AND HIS TIMES (MGP-001)
TUTOR MARKED ASSIGNMENT

Course Code: MGP-001
Assignment Code: MGP-001/ASST/TMA/2018-19
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. Examine the purpose and aim in studying Gandhian Thought.
2. Explain the essence of John Ruskin's "Unto This Last" and the nature of influences on Gandhi.
3. Describe the core features and significance of the following:
 - a) Indian influences on Gandhi
 - b) Experiences of Gandhi as law student
4. Discuss the causes for the emergence of the Khilafat and Non- Cooperation Movements.
5. Examine the background and beginning of the Civil Disobedience Movement.

SECTION- II

Write a short note on each part of the question in about 250 words:

6.
 - a) Indians in South Africa
 - b) Gandhi's Satyagraha in India
7.
 - a) Second Round Table Conference
 - b) Essence of the Communal Award
8.
 - a) Agenda of constructive programme and its main elements
 - b) Gandhi and the Quit India Movement
9.
 - a) British policies and partition
 - b) Dr. Ambedkar's social and political ideas
10.
 - a) Gopal Krishna Gokhale (1866-1915)
 - b) Bal Gangadhar Tilak (1856-1920)

**COURSE: PHILOSOPHY OF GANDHI (MGP-002)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-002
Assignment Code: MGP-003/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Briefly explain the intellectual and historical context of Gandhi's idea of Non-Violence.
2. Briefly explain Gandhi's critique of modern civilisation.
3. Explain the concept of Swaraj.
4. Explain the concept of duty and its relationship with Rights.
5. Critically examine Gandhi's views on economic philosophy.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Bhakti Movement
 - b) Gandhi's Anasakti Yoga
7.
 - a) Gandhi's Hinduism
 - b) Gandhi's views on Christianity
8.
 - a) John Ruskin (1819-1900)
 - b) Henry David Thoreau (1817-1862)
9.
 - a) Gandhia's formulation of "Truth is God"
 - b) Gandhi's interpretation of the Gita
10.
 - a) Concept of Sarvodaya
 - b) Gandhi's views on Caste System /Untouchability

**COURSE: GANDHI'S SOCIAL THOUGHT (MGP-003)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-003
Assignment Code: MGP-002/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Discuss the Gandhian critique of social change.
2. Examine Gandhi's views on Varnashrama Dharma.
3. Explain the relevance of Gandhi's views on "Labour in the 21st Century."
4. Briefly explain Gandhi's thoughts on reforming religions.
5. Critically examine Gandhi's analysis of communal conflicts in British India.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Post- Modern Gandhi
 - b) Gandhian approach to Hind-Muslim unity
7.
 - a) Gandhi's concept of Truth
 - b) Gandhi's views on women
8.
 - a) Gandhi's views on depressed classes
 - b) Gandhi's views on children's education
9.
 - a) Gandhi's vegetarianism
 - b) Gandhi's philosophy and aim of education
10.
 - a) Economic ideas of Gandhi
 - b) Gandhi's views on modern civilisation

**COURSE: GANDHI'S POLITICAL THOUGHT (MGP-004)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-004
Assignment Code: MGP-004/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Critically examine Gandhi's views on Citizenship.
2. Examine Gandhi's conception of the Gram Swaraj.
3. Explain Gandhi's concepts of Liberty and Equality.
4. Explain Gandhi's concept of Nationalism.
5. Examine Gandhi's concept of Power.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's non-violent struggle against Colonialism
 - b) Gandhian Pacificism
7.
 - a) Gandhi's views on Liberalism and Constitutionalism
 - b) Gandhi's views on fascism
8.
 - a) Gandhi's views on War.
 - b) Satyagraha in the 21st Century
9.
 - a) Gandhi's views on Socialism and Communism
 - b) Satyagraha as a tool of conflict resolution
10.
 - a) Gandhi's criticism of Industrialisation
 - b) Gandhi's views on Ends and Means

**COURSE: INTRODUCTION TO PEACE AND CONFLICT RESOLUTION (MGP-005)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-005
Assignment Code: MGP-005/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Explain the meaning and factors creating sustaining peace.
2. Explain the relationship between peace, well-being and justice.
3. Examine the relationship between peace and democracy.
4. Describe briefly the term "Culture of Peace" and the ways a society uses to regulate controlling aggression and sustaining peace.
5. Critically examine the types and levels of contemporary conflicts.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Global sources of contemporary conflicts
 - b) Coercion as method of conflict resolution
7.
 - a) Practices of social injustice in India
 - b) Liberal and Marxist views on equality and inequality
8.
 - a) Importance of Lok Adalat as a forum of peaceful resolution
 - b) Importance of Non-Violence for a peaceful world order
9.
 - a) Environmental Degradation and Human Development
 - b) Importance of Peace Education in the contemporary world
10.
 - a) Indian thinkers and Religious Harmony
 - b) Main features of Western and Eastern perspectives of conflicts and their resolution

**COURSE: GANDHI'S ECONOMIC THOUGHT (MGPE-006)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-006
Assignment Code: MGPE-006/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Describe the main features of classical economics.
2. Explain factors responsible for creating poverty in India during British Rule.
3. Explain Gandhi's concepts of Swadeshi and its relevance in the contemporary world.
4. Explain any two Gandhian economist thoughts and their contemporary relevance.
5. Critically examine the concept of Bread Labour as developed by Gandhi.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Role of cooperatives in Indian economy
 - b) Economy and social justice in India
7.
 - a) Gandhi's concept of village development
 - b) Gandhian concept of decentralisation
8.
 - a) Gandhi's experiences with colonialism in Africa
 - b) Relevance of Gandhian economic model in the contemporary globalised era
9.
 - a) Doctrine of Trusteeship as propounded by Gandhi
 - b) Doctrine of Limitation of Wants as propounded by Gandhi
10.
 - a) Gandhi's views on Machinery and Industrialisation
 - b) Non-violent economic order

**COURSE: NON-VIOLENT MOVEMENTS AFTER GANDHI (MGPE-007)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-007
Assignment Code: MGPE-007/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Critically examine the outcomes of Non-Violent Movements of the Gandhi.
2. Briefly explain the social and ecological issues that are affecting the mankind today.
3. Explain the major concerns of liquor policy and public health issues in contemporary India.
4. Discuss the New Farmers' Movements influenced by Gandhian ideology.
5. Explain the significance of Civil Rights Movements in the United States.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Contemporary relevance of Bhoodan Movement
 - b) Jai Prakash Narayan's Total Revolution
7.
 - a) Gandhi's views on protection of nature and environment
 - b) Dam construction in India
8.
 - a) Importance of 'Silent Valley' Movement
 - b) National Water Policy in India
9.
 - a) Meaning and significance of the concept of Civil Rights
 - b) Green Peace Movements in the 21st Century
10.
 - a) Gandhi's contribution in Anti-Apartheid Movement in South Africa
 - b) Honour Killing

**COURSE: GANDHIAN APPROACH TO PEACE AND CONFLICT
RESOLUTION (MGPE-008)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-008
Assignment Code: MGPE-008/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. Critically evaluate the different approaches of peace building.
2. Briefly evaluate the role of military in the politics of Myanmar.
3. Write a short note on the following in your own words:
 - a) Importance of Tolerance and Harmony
 - b) People's participation in peace process
4. Examine the relevance of Gandhian technique of Non-Violence.
5. Examine the concepts of Gandhian thought and practice for conflict resolution.

SECTION- II

Write a short note on each part of the question in about 250 words:

6.
 - a) Sources of conflict
 - b) Gandhian approach to conflict resolution
7.
 - a) Gandhi's views on Shanti-Sena
 - b) Different Approach to the study of peace
8.
 - a) Insurgency in Assam
 - b) Problems of Nation Building
9.
 - a) Non-Western Approaches to Conflict Resolution
 - b) Self- employed Women's Association (SEWA)
10.
 - a) Negotiation process of resolving conflicts
 - b) Gandhi's ideas of fearlessness

**COURSE: GANDHI IN THE 21ST CENTURY (MGPE-009)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-009
Assignment Code: MGPE-009/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Discuss the relevance of Globalisation and the role of science and technology for sustainable development in the 21st Century.
2. Critically analyse Gandhi's views on Man.
3. Explain the nature of the debate on the advanced capitalist state.
4. Briefly explain the alternatives shown by Gandhi to mitigate ill-effects of Globalisation.
5. Critically examine the Gandhi's vision of a Global Order.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Practices and problems of Democracy
 - b) Gandhi's Gram Swaraj and its relevance today
7.
 - a) Impact of Gandhi's secularism on India
 - b) Gandhian ways of social inclusion
8.
 - a) Gandhi's thoughts on religion and cultural diversity
 - b) Gandhi's efforts towards evolving social inclusion
9.
 - a) Gandhian legacy for the contemporary Women's Movement
 - b) Importance of media and its role in the contemporary world
10.
 - a) Gandhi's views on science and technology
 - b) Gandhian approach to empowering women.

**COURSE: CONFLICT MANAGEMENT, TRANSFORMATION AND
PEACE BUILDING (MGPE-010)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-010
Assignment Code: MGPE-010/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine the role of United Nations in eradicate conflicts.
2. Critically examine the nature of conflicts in the society today.
3. Explain the following in about 250 words each:
 - a) Elements of conflict analysis
 - b) Concept of Conflict Management
4. Briefly explain the various approaches to conflict transformation.
5. Give an account of the problem of violence in Punjab.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Sources of conflict
 - b) Structural violence
7.
 - a) Gene Sharp's strategic non-violence
 - b) Gandhian alternative to modern civilisation
8.
 - a) Role of Civil Society in peace building
 - b) Gandhian Satyagraha in Champaran
9.
 - a) Post-conflict-reconstruction
 - b) Gandhian vision on conflict transformation
10.
 - a) Role of International Community in Afghan reconstruction
 - b) Role of women in Re-habilitation

**COURSE: HUMAN SECURITY (MGPE-011)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-011
Assignment Code: MGPE-011/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine the Human Rights approach to Development and Security.
2. Examine the relation between Human Security and Peace Building.
3. Explain the following in your own words:
 - a) Status of Human Security in India
 - b) Gender. Development and Human Security
4. Discuss various features of Gandhian vision of Human Security.
5. Discuss the various dimensions of structural violence.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Concept of state violence
 - b) State-violence in India
7.
 - a) Characteristics of Terrorism
 - b) Urban unorganised labour
8.
 - a) Global Warming
 - b) Food Security for India
9.
 - a) Empowerment of child labour
 - b) Human security and poverty eradication
10.
 - a) Gandhian vision for international cooperation
 - b) United Nations for Human security

**COURSE: WOMEN AND PEACE (MGPE-012)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-012
Assignment Code: MGP012/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Critically examine the gender based discrimination and find out the causes of these forms of violence.
2. Explain the relevance of Gandhian legacy for the contemporary women's movements.
3. Discuss various types of violence against women.
4. Briefly explain the role of women as caretaker of environment.
5. Discuss the concept of caste in India, How does it determine the lives of women? Illustrate with example.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Effects of globalization on Indian women
 - b) Role of women in different culture
7.
 - a) Agenda for women and peace building
 - b) Anti-Rape Movement
8.
 - a) Women's political participation
 - b) Self- Help Groups
9.
 - a) Role of women in global peace and security
 - b) Role of women in South Asian peace initiative
10.
 - a) Environment and peace
 - b) Gender inequality

**COURSE: CIVIL SOCIETY, POLITICAL REGIMES AND CONFLICT (MGPE-013)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-013
Assignment Code: MGPE013/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine the concept and meaning of Civil Society.
2. Discuss Hegel' notion of Civil Society.
3. Briefly explain the impact of War on Terrorism, Neo-liberal Market Economy and Political Regimes.
4. Discuss different theories on the Modern State.
5. Briefly explain the nature of Global Peace Movements.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Importance of Human Rights Education
 - b) Gandhi's views of empowerment
7.
 - a) Relevance of civil society in Asia
 - b) Anti-Nuclear protest movements
8.
 - a) Gandhian civil society and globalisation
 - b) Anti-Globalisation Movements
9.
 - a) Role of NGOs in peace process
 - b) Peace Movements in India
10.
 - a) Approaches to the study of Panchayati Raj Institutions
 - b) Mobilising voluntary action through social movements

**COURSE: GANDHI: ECOLOGY AND SUSTAINABLE DEVELOPMENT (MGPE-014)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-014
Assignment Code: MGPE-014/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Explain the historical view of complementarities of ecology and development in India.
2. Discuss various approaches to development and its relationship with environment.
3. Examine Gandhian critiques of contemporary development.
4. Briefly explain the major influences in Gandhi's life that had impact on his view regarding Human Kind.
5. Why Gandhi called a great human ecologist? Discuss.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Principles of deep ecology
 - b) Gandhian approach to development
7.
 - a) Doctrine of Non- Possession
 - b) Gandhian life style and livelihoods
8.
 - a) Gandhi's thoughts on environment and conservation
 - b) Philosophical Foundation of Sarvodaya.
9.
 - a) Importance of Gram Swaraj or village self-reliance
 - b) Spiritual Foundation of Gandhian Development
10.
 - a) Institutional Dimensions of Development
 - b) Water Harvesting in arid Rajasthan

**COURSE: INTRODUCTION TO RESEARCH METHODS (MGPE-015)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-015
Assignment Code: MGPE-015/ASST/TMA/2018-19
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Critically analyse research presentation methods before and after the advent of computers.
2. Discuss the objective and nature of social science research.
3. Explain the following in your own words:
 - a) Types of social science research
 - b) Gandhian approach to social science research
4. Discuss the main features of literature review and show how literature review enables one to define the research problem.
5. Describe the role of theory in research frame work.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Difference between normative and empirical paradigms of research
 - b) Analysis of violence, peace and peace building
7.
 - a) Methods of data collection in social science research
 - b) Various methods of data collection in ethnography
8.
 - a) Methods of narrative analysis
 - b) Characteristics of ethnography
9.
 - a) Relevance of testing of hypothesis
 - b) Analysis and interpreting the research findings
10.
 - a) Principles of Table Construction
 - b) Features of scientific presentation in research methodology

COURSE: HUMAN RIGHTS: INDIAN PERSPECTIVE (MGPE-016)
TUTOR MARKED ASSIGNMENT

Course Code: MGPE-016
Assignment Code: MGPE-016/ASST/TMA/2018-19
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. The meaning and evolution of the concept of Human Rights in India.
2. Distinguish between the Western and non-Western concept of Human Rights.
3. Write a short note on the following in about 250 words each:
 - a) National Movement and Human Rights
 - b) Universal Declaration of Human Rights
4. Discuss Rights of the indigenous groups.
5. Explain the Rights of children and initiatives by the government of India, role of NGOs and civil society.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) The convention on the Rights of the child soldiers
 - b) Problems of child soldiers
7.
 - a) Rights of women
 - b) Rights of minorities and the marginalised in India
8.
 - a) National Commission for SC/ST and the Backward Classes
 - b) Gandhi's views on Rights and Duties
9.
 - a) Gandhi's approach to Human Rights
 - b) Removal of Untouchability
10.
 - a) Conflict Resolution
 - b) Sustainable Development