

**MGP**

**GANDHI AND PEACE STUDIES**  
(Modular)

**Assignment 2019-2020**

**Master of Arts in Gandhi and Peace Studies (MAGPS)**

**Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)**

**Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)**



**Centre for Gandhi and Peace Studies**  
**School of Social Sciences**  
**Indira Gandhi National Open University**  
**Maidan Garhi, New Delhi-110068**

Dear Learner,

As we explained in the Programme Guide for Master's Degree in Gandhi and Peace Studies (Modular Programme), you will have to do a Tutor Marked Assignment for each course in the Programme. This booklet contains the assignments of **Master of Arts in Gandhi and Peace Studies (MAGPS), Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS), Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)** courses of the modular programme of Gandhi and Peace Studies.

You need to submit all the assignments which form a part of your programme within the stipulated time for being eligible to appear in the term-end examination for the programme you are registered. Before you attempt the assignments, please read the instructions carefully provided in the Programme Guide.

It is important that you write the answers in your own words. Your answers should be within the approximate range of the word-limit set for a particular section. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

All assignments have to be **submitted to the Coordinator of your Study Centre**. Remember to obtain a receipt from the Study Centre for the assignments submitted and retain it. If possible, keep a photocopy of the assignments with you.

The Study Centre will have to return the assignments to you after they are evaluated. Please insist on this. The Study Centre will note down the marks awarded for each assignment and forward them to the Student Evaluation Division (SED) at IGNOU, New Delhi.

**Submission:**

You need to submit all the assignments within the stipulated time for being eligible to appear in the term-end examination. The completed assignments should be submitted as per the following schedule.

<b>Session</b>	<b>Last Date of Submission</b>	<b>To be Sent</b>
For July, 2019 Session	March 31, 2020	To the Coordinator of the Study Centre allotted to you
For January, 2020 Session	September 30, 2020	

**COURSE: GANDHI: THE MAN AND HIS TIMES (MGP-001)**  
**TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-001**  
**Assignment Code: MGP-001/ASST/TMA/2019-20**  
**Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION- I**

1. How did Gandhi's views on nationalism and internationalism contribute to the Independence of India? Elucidate.
2. Describe the defining moments and incidents in Gandhi's early life that played an important role in shaping his character.
3. Describe the core features and significance of the following on Gandhi about 250 words:
  - a) Influence of *Ramayana*
  - b) Influences of Raychand Bhai
4. Discuss conditions of Indian living in South Africa at the time of Gandhi's arrival.
5. Briefly explain the essence of the Communal Award and Poona Pact

**SECTION- II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Kheda Satyagraha (1918)
  - b) Champaran Satyagraha (1917-18)
7.
  - a) Important of non-violent struggle.
  - b) Achievement of the Non-Cooperation Movements
8.
  - a) Gandhi's Constructive programme
  - b) Gandhi's speech at Banaras Hindu University, 1916
9.
  - a) Gandhi and the Quit India movement
  - b) Muslim League and Demand for Pakistan.
10.
  - a) Contribution of Bhagat Singh to the Indian Freedom Struggle.
  - b) Vinayak Damodar Sarvarkar's *Essentials of Hindutva*

**COURSE: PHILOSOPHY OF GANDHI (MGP-002)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-002  
Assignment Code: MGP-002/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Bring out the influence of Indian religions on Gandhi's concept of Ahimsa.
2. Explain the influence of Western thinkers on Gandhi's Economic and Political Philosophy.
3. Explain the meaning and significance of truth in Gandhi's life.
4. Critically examine Gandhi's Anasakti Yoga.
5. Briefly explain the economic view of John Ruskin (1819-1900)

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Satyagraha and Non-violence.
  - b) Gandhi's view of Hinduism.
7.
  - a) Bhakti Movement
  - b) Gandhi's view on Untouchability.
8.
  - a) Gandhi's idea of Modern Civilisation.
  - b) Henry David Thoreau (1817-1862)
9.
  - a) Gandhian idea of *Sarvodaya*
  - b) Economic bases of *Swaraj*
10.
  - a) Gandhi's concept of Duties and its relationship with Rights.
  - b) Gandhi's concept of *Swaraj*.

**COURSE: GANDHI'S SOCIAL THOUGHT (MGP-003)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-003  
Assignment Code: MGP-003/ASST/TMA/2019-20**

**Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Examine Gandhi's views on *Vaishnava Dharma*.
2. Discuss the nature of the Indian social order.
3. Examine Gandhi's approach to Hindu-Muslim Unity.
4. Critically examine Gandhi's analysis of communal conflicts in British India.
5. Examine the Gandhian critique of Modernity.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Communalism and rights of minorities.
  - b) Gandhi's Religious thought.
7.
  - a) Untouchability.
  - b) Gandhian concept of "*Gram Swaraj*".
8.
  - a) Concept of Truth in Gandhian thought.
  - b) Gandhi on Environmentalism.
9.
  - a) Gandhi's views on Labour.
  - b) Gandhi's views on Health.
10.
  - a) Gandhi's views on Women.
  - b) Gandhi's views on Equality.

**COURSE: GANDHI'S POLITICAL THOUGHT (MGP-004)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-004  
Assignment Code: MGP-004/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Describe the main elements on Gandhian Pacifism.
2. Explain Gandhi's concept of *Gram Swaraj*.
3. Discuss Gandhi's criticism of Industrialisation.
4. Explain Gandhi's assessment of Indian National Congress.
5. Examine Gandhi's views on the importance of Ends and Means.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Gandhi's concept of Nationalism.
  - b) Concept of liberalism and constitutionalism.
7.
  - a) Gandhi's non-violent struggle against colonialism
  - b) Gandhi's views on state and citizenship.
8.
  - a) Meaning of Socialism and Communalism.
  - b) Importance of constructive programme.
9.
  - a) Gandhi's views on structural violence.
  - b) Gandhi's views on Fascism.
10.
  - a) Main elements of Gandhian Trusteeship.
  - b) Gandhi's views on rights and duties.

**COURSE: INTRODUCTION TO PEACE AND CONFLICT RESOLUTION (MGP-005)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-005  
Assignment Code: MGP-005/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Critically examine the different ways in which peace can prevail and how “peace is necessary for well-being and Justice”? Give your reasons justifying this statement.
2. Critically assess the various coercive methods of conflict resolution.
3. Discuss the principles of justice enshrined in the constitution of India.
4. What is the correlation between Peace and Democracy? How do they complement each other?
5. Define conflict and examine the general sources of conflict.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Global sources of contemporary conflicts.
  - b) Methods of Conflict Resolution.
7.
  - a) Elaborate Gandhian views on peace education.
  - b) Make a critical study of satyagraha as a means of conflict resolution.
8.
  - a) Importance of non-violence for a peaceful world order.
  - b) Instrument of justice in India.
9.
  - a) Liberal and Marxist views on equality and inequality.
  - b) Human development and poverty eradication.
10.
  - a) Coercive methods of conflict resolution.
  - b) Concept and meaning of alternative conflict resolution.

**COURSE: GANDHI'S ECONOMIC THOUGHT (MGPE-006)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-006  
Assignment Code: MGPE-006/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Gandhi's concept of "Swadeshi", is it identical to "Swadharma" in *Gita*? Elucidate.
2. Critically examine the major points of criticism that Gandhi raise against modern economics.
3. What are the components of labour? What do you understand by manual and intellectual labour ?
4. Discuss the relevance of J.K. Mehta's philosophical economic approach.
5. Describe the Gandhian Model of Industrialisation and highlight its relevance in the contemporary globalised world.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Satyagraha Movement in South Africa.
  - b) Relevance of Gandhian concept of Swadeshi in the present world.
7.
  - a) Doctrine of Trusteeship as proposed by Gandhi.
  - b) Doctrine of "the limitation of wants" as propounded by Gandhi.
8.
  - a) Gandhi's Concept of Self-Sufficiency
  - b) Gandhi's concept of Village Development
9.
  - a) Basis of Non-violent Economic Order
  - b) Importance of cottage industries
10.
  - a) Gandhian Idea of Development
  - b) Sustainable Economy and Social Justice

**COURSE: NON-VIOLENT MOVEMENTS AFTER GANDHI (MGPE-007)**  
**TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-007**  
**Assignment Code: MGPE-007/ASST/TMA/2019-20**  
**Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Discuss the post-Gandhian political structure and its functioning.
2. Describe Indian Peace movements and explain to what extent, they adopted Gandhi's agenda for peace.
3. Critically assess the ecological issues that are affecting mankind today.
4. Discuss the major concerns of liquor policy and public health related issues in India.
5. Critically examine the outcome of non-violent movement after Gandhi.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Total Revolution
  - b) Bhoodan Movement
7.
  - a) Women and Civil Rights movement.
  - b) Civil Rights movement in United States of America.
8.
  - a) Chipko Movement
  - b) Water conservation movement
9.
  - a) Type of Non-violent movements.
  - b) Eco-feminist movements.
10.
  - a) Non-violent solidarity movement in Poland.
  - b) Anti-apartheid movement in South Africa.

**COURSE: GANDHIAN APPROACH TO PEACE AND CONFLICT RESOLUTION  
(MGPE-008)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-008  
Assignment Code: MGPE-008/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION- I**

1. Explain the conceptual basis of community peace.
2. Analyse the different solutions put forward by Gandhi to deal with intolerance.
3. Write a short note on the following in your own words:
  - a) Gandhi's vision of community peace.
  - b) Understanding tolerance and harmony.
4. Examine Gandhi's scheme of world federation and peace among nations.
5. Discuss some of the major theoretical expositions with regard to conflict being inherent in human beings.

**SECTION- II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Approaches to Negotiation and Mediation.
  - b) Shanti Sena.
7.
  - a) Gandhi's views on legal conflicts.
  - b) Gandhi's views on industrial conflicts.
8.
  - a) Chipko movement.
  - b) Petra Kally and the German Green Party.
9.
  - a) Importance of dialogue and negotiation in conflict resolution.
  - b) Fasting for conflict resolution.
10.
  - a) The idea of Fearlessness and Courage.
  - b) Insurgency in Assam.

**COURSE: GANDHI IN THE 21<sup>ST</sup> CENTURY (MGPE-009)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-009  
Assignment Code: MGPE-009/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Explain the concept and meaning of Globalisation and trace the origin of economic globalisation.
2. What does Mahatma Gandhi prescribe for creating and maintaining order in the world?
3. Describe Gandhi's contribution to empowerment of women.
4. Define terrorism and explain the Gandhian methods to counter terrorism.
5. What do you understand by globalisation? How has it impacted Indian society?

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Gandhi's idea of Global Order based on Sarvodaya.
  - b) Gandhian vision of Science and Technology.
7.
  - a) Distinguish between Marxist and Social Democracy.
  - b) Gram Swaraj and its relevance today.
8.
  - a) Religion and Politics.
  - b) India and its cultural diversity.
9.
  - a) Gandhi's views on Modern Machine.
  - b) Gandhi's methods of social inclusion.
10.
  - a) Gandhi on Human Rights
  - b) Gandhian legacy for the contemporary women's movement.

**COURSE: CONFLICT MANAGEMENT, TRANSFORMATION AND PEACE BUILDING  
(MGPE-010)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-010  
Assignment Code: MGPE-010/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Critically examine the nature of conflicts in the society today.
2. Examine the role of the United Nations in strengthening conflict-ridden societies.
3. Explain the following in about 250 words each:
  - a) Challenges of conflict assessment.
  - b) Methods of conflict analysis.
4. Explain the main causes of terrorism in Punjab.
5. Discuss the various sources of conflict.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Notion of structural violence as propounded by Galtung.
  - b) Limitations of Conflict Assessment.
7.
  - a) Galtung's Conflict Transformation by Peaceful Means
  - b) Problem of violence in Nagaland.
8.
  - a) Perspectives on conflict transformation.
  - b) Gandhi's idea of Swaraj.
9.
  - a) Satyagraha campaign led by Gandhi in South Africa.
  - b) Non-western approach to conflict transformation.
10.
  - a) Post-conflict reconstruction and rehabilitation.
  - b) Civil Society approach to peace-building.

**COURSE: HUMAN SECURITY (MGPE-011)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-011  
Assignment Code: MGPE-012/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Discuss the evolution of Human Society and its significance for the welfare of the disadvantaged section of the society.
2. Explain the state violence in India.
3. Explain the following in your own words.
  - a) Gender, Development and Human Security.
  - b) Gandhi's view on human security.
4. Write an essay on Human Security and Peace Building.
5. Critically examine the Galtung's ideas on structural violence.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6. Discuss in-depth the aspects of food security, poverty and hunger.
7. Briefly explain the significance of environmental concerns for India.
8. Write a short note on the following in about 250 words each:
  - a) Examine the state violence in South Africa.
  - b) Characteristics of Terrorism.
9. Describe the practices of Gandhian Thought for International Cooperation.
10. Write an essay on Disaster and Development.

**COURSE: WOMEN AND PEACE (MGPE-012)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-012  
Assignment Code: MGPE-012/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Critically examine the main causes of violence against women.
2. Explain the relevance of Gandhian legacy for the contemporary women's movement.
3. Explain the following in your own words.
  - a) Impact of Globalisation on Women.
  - b) Role of Women in peace building.
4. Discuss the problem of honour killings with suitable examples.
5. Explain place and role of women in Buddhism and Jainism.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Debates on Reforms in the Rape Laws.
  - b) Relevance of Gandhi's ideas for preventing violence against women.
7.
  - a) Campaign against child labour
  - b) Green Belt movement in Kenya
8.
  - a) Features of crusade against female infanticide.
  - b) Global peace movements.
9.
  - a) Contribution of women in the field of environment.
  - b) Role of the United Nations in promoting participation of women in conflict resolution.
10.
  - a) Various initiatives taken by India to promote peace.
  - b) Meaning of Gender and structural violence existing across society.

**COURSE: CIVIL SOCIETY, POLITICAL REGIMES AND CONFLICT (MGPE-013)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-013  
Assignment Code: MGPE-013/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Explain the early modern notion of civil society.
2. Discuss the relevance of civil society in South Africa.
3. Critically analyse the civil society in Globalised market.
4. Examine the elements of civil society.
5. Explain concept, evolution and types of peace movement in India.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Debates on the advanced capitalise state.
  - b) Relationship between state and civil society.
7.
  - a) Gandhi's concept of the constructive programme.
  - b) Nature and scope of civil society.
8.
  - a) Evolution and Development of Human Rights.
  - b) Grameen Banks efforts towards eradication of poverty and hunger.
9.
  - a) Approaches to the Study of Panchayati Raj Institutions.
  - b) Role of NGO's in Peace Process.
10.
  - a) Gandhi's views on capacity building and women empowerment.
  - b) Global peace movements.

**COURSE: GANDHI: ECOLOGY AND SUSTAINABLE DEVELOPMENT (MGPE-014)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-014  
Assignment Code: MGPE-014/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Examine the changing perspectives on Ecology and Development.
2. Highlight the significance of advocacy of Ashram life by Gandhi.
3. Discuss the spiritual foundations of Gandhian Development.
4. Examine community life in Gandhi's Ashrams in South Africa and India
5. What is meant by deep ecology? Explain its meaning and significance.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Gandhi's thoughts on conservation of environment in India.
  - b) Gandhi's approach to development.
7.
  - a) Gandhi's views on community living.
  - b) Gandhi's view on Humanity.
8.
  - a) Environmental education in India.
  - b) Gandhi's views on Gram Swaraj.
9.
  - a) Small and simple is beautiful.
  - b) Relegon Siddhi and Human Development.
10.
  - a) Concept of Human Ecology.
  - b) Water harvesting in Arid Land of Rajasthan.

**COURSE: INTRODUCTION TO RESEARCH METHODS (MGPE-015)  
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-015  
Assignment Code: MGPE-015/ASST/TMA/2019-20  
Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Discuss the nature of social science research.
2. What is hypothesis? Illustrate with suitable examples.
3. Explain the following in your own words:
  - a) Gandhian approach to social problems.
  - b) Weber's 'Methodological Individualism'
4. Differentiate between fundamental and applied research.
5. Examine the main features of Literature review and how it helps in defining research problems.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Methods of data collection.
  - b) Characteristics of Ethnography.
7.
  - a) Define coding and methods of narrative analysis.
  - b) Basic elements of conflict map
8.
  - a) The theory in research framework.
  - b) Relevance of testing Hypothesis.
9.
  - a) Meaning, features of narrative analysis.
  - b) Method of organizing research finding
10.
  - a) Principles of table construction in research presentation.
  - b) Difference between Normative and empirical paradigms

**COURSE: HUMAN RIGHTS: INDIAN PERSPECTIVE (MGPE-016)**  
**TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-016**  
**Assignment Code: MGPE-016/ASST/TMA/2019-20**  
**Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Discuss the Hindu-Buddhist traditions of human rights in India.
2. Discuss the Major sources of inspiration for Human Rights perspective developed during the course of the national movement.
3. Write a short note on the following in about 250 words each:
  - a) Importance of Directive Principles of State Policy.
  - b) Post-Modern Feminism
4. Explain the role of State Human Right Commissions for ensuing Human Rights.
5. Explain the concept of childhood and an overview of children rights in India.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Importance of UN contribution in the field of Human Rights.
  - b) Major violations of Human Rights around the world.
7.
  - a) Rights of indigenous people.
  - b) International Bill of Human Rights.
8.
  - a) Status of Juvenile Justice in India.
  - b) Rights of minorities in India.
9.
  - a) Role of scheduled caste and schedule tribes commission.
  - b) Problem of child soldiers
10.
  - a) Gandhi's view on human rights.
  - b) National Commission for Women