

MGPS

GANDHI AND PEACE STUDIES
(Modular)

Assignment 2021-2022

Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)



Centre for Gandhi and Peace Studies
School of Social Sciences
Indira Gandhi National Open University
Maidan Garhi, New Delhi-110068

Dear Learner,

As we explained in the Programme Guide for Master's Degree in Gandhi and Peace Studies (Modular Programme), you will have to do a Tutor Marked Assignment for each course in the Programme. This booklet contains the assignments of **Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)** courses of the modular programme of Gandhi and Peace Studies.

You need to submit all the assignments which form a part of your programme within the stipulated time for being eligible to appear in the term-end examination for the programme you are registered. Before you attempt the assignments, please read the instructions carefully provided in the Programme Guide.

It is important that you write the answers in your own words. Your answers should be within the approximate range of the word-limit set for a particular section. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

All assignments have to be **submitted to the Coordinator of your Study Centre**. Remember to obtain a receipt from the Study Centre for the assignments submitted and retain it. If possible, keep a photocopy of the assignments with you.

The Study Centre will have to return the assignments to you after they are evaluated. Please insist on this. The Study Centre will note down the marks awarded for each assignment and forward them to the Student Evaluation Division (SED) at IGNOU, New Delhi.

Submission:

You need to submit all the assignments within the stipulated time for being eligible to appear in the term-end examination. The completed assignments should be submitted as per the following schedule.

Session	Last Date of Submission	To be Sent
For July, 2021 Session	March 31, 2022	To the Coordinator of the Study Centre allotted to you
For January, 2022 Session	September 30, 2022	

COURSE: GANDHI: THE MAN AND HIS TIMES (MGP-001)
TUTOR MARKED ASSIGNMENT

Course Code: MGP-001
Assignment Code: MGP-001/ASST/TMA/2021-22
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION- I

1. What are Gandhi's views on nationalism and internationalism? How does he reconcile the two?
2. What are the major arguments of Leo Tolstoy in 'The Kingdom of God is within you'? Did it shape the thinking of Gandhi, explain.
3. Discuss Gandhi's fight against racial discrimination and procuring the rights for Indian labour.
4. Examine the meaning of Satyagraha of Gandhi with examples of Kheda.
5. What were the major achievements of the Non-Cooperation Movements? Elaborate.

SECTION- II

Write a short note on each part of the question in about 250 words:

6. a) Dandi March
b) Gandhi-Irwin Pact
7. a) Poona Pact
b) Civil Disobedience Movement
8. a) Khadi and its relevance
b) Constructive Programme
9. a) Quit India Movement
b) Demand for partition by Muslim League
10. a) Gandhi and partition
b) Cabinet Mission plan

COURSE: PHILOSOPHY OF GANDHI (MGP-002)
TUTOR MARKED ASSIGNMENT

Course Code: MGP-002
Assignment Code: MGP-002/ASST/TMA/2021-22
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Discuss the impact of Jain philosophy on Gandhi.
2. Why did Gandhi call Socrates a great Satyagrahi? Substantiate.
3. Critically examine Gandhi's Anasakti Yoga.
4. Discuss Gandhian approach to conceptualising human nature.
5. Describe briefly the intellectual and historical context of Gandhi's idea of Non-Violence.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's interpretation of the Gita
 - b) Gandhi's concept of understanding religion
7.
 - a) Gandhi's arguments against Modern Civilisation
 - b) Sarvodaya
8.
 - a) Gandhi's concept of duties and its relationship with Rights
 - b) Gandhi's formulation of ' Truth is God'
9.
 - a) Swadeshi
 - b) Trusteeship
10.
 - a) Gandhi's views on Swaraj
 - b) Economic bases of swaraj

**COURSE: GANDHI'S SOCIAL THOUGHT (MGP-003)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-003
Assignment Code: MGP-003/ASST/TMA/2021-22
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Examine the Gandhian critique of Indian social order.
2. Examine Gandhi's views on Varnashrama Dharma.
3. Explain the Gandhian critique of Modernity.
4. What were the efforts made by Gandhi to achieve Hindu-Muslim Unity?
5. Critically examine Gandhi's analysis of communal conflict in British India.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Gandhi's ideas on Buddhism
 - b) Gandhi's ideas on Islam
7.
 - a) Gandhi's view on women
 - b) Gandhi's concept of Ahimsa (Non-Violence)
8.
 - a) Gandhi's views on depressed classes
 - b) Gandhi's views on education
9.
 - a) Gandhi's views on Child Marriage
 - b) Gandhi's views on youth
10.
 - a) Gandhi and Vegetarianism
 - b) Gandhi's views on Prohibition

**COURSE: GANDHI'S POLITICAL THOUGHT (MGP-004)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGP-004
Assignment Code: MGP-004/ASST/TMA/2021-22
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Why did Gandhi insist on the need to anchor power and authority in the supreme values of Satya?
2. Draw the parallels between the thought processes of Gandhi and Thoreau on State and individual.
3. Why does Gandhi emphasize the need to spiritualise Political life and Political Institutions?
4. Examine the concepts of social transformation and redistribution of power in the scheme of socialism.
5. Do you think that an impartial world police can be effective for the Global Peace? Elucidate.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Equality as an all-pervasive value
 - b) Gandhian Critique of Industrialisation
7.
 - a) Fascism
 - b) Role of Satyagraha in Gandhian Pacifism
8.
 - a) Gandhi's views on Imperialism
 - b) Dictatorship of Proletariat
9.
 - a) Structural Violence
 - b) Gandhi's view on Constitutionalism
10.
 - a) Anarchist Society
 - b) Purity of Ends and Means

**COURSE: GANDHI'S ECONOMIC THOUGHT (MGPE-006)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-006
Assignment Code: MGPE-006/ASST/TMA/2021-22
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. 'The modern paradigm of development must be given up in favour of Gandhi's idea of development'. Analyse.
2. Discuss the economic philosophy and ideas of J.C.Kumarappa.
3. Describe the Gandhian Model of Industrialisation and highlight its relevance in the contemporary globalised world.
4. Explain the Doctrine of Trusteeship propounded by Gandhi.
5. Critically assess J. K. Mehta's philosophical approach to economics

SECTION-II

Write a short note on each part of the question in about 250 words:

6. a) E. F. Schumacher (1911-1977)
b) Shriman Narayan (1912-1973)
7. a) Nature of decentralised economy in India
b) Rural indebtedness and credit markets in India
8. a) J. C. Kumarappa's philosophical approach to economics
b) Antyodaya
9. a) Concept of Bread Labour
b) Economics of Khadi
10. a) Hind Swaraj
b) Doctrine of Non-possession

**COURSE: NON-VIOLENT MOVEMENTS AFTER GANDHI (MGPE-007)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-007
Assignment Code: MGPE-007/ASST/TMA/2021-22
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Critically examine the outcome of non-violent movements after Gandhi.
2. What are the various ecological issues that are affecting the mankind today? Illustrate with an example of ongoing movements for the protection of ecology in India.
3. Distinguish between principled and strategic non-violent movements.
4. Outline the major concerns of liquor policy and public health related issues in contemporary India.
5. "Bhoodan Movement failed to achieve its objectives." Do you agree? Give arguments in support of your answer.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Ideology of the Farmers' Movement
 - b) Women and Civil Rights Movements
7.
 - a) Green Gandhi
 - b) Eco-Feminist Movement
8.
 - a) Green Peace Movement in the 21st Century
 - b) Silent Valley Movement
9.
 - a) Solidarity Movement in Poland
 - b) Desertification
10.
 - a) National Water Policy in India
 - b) Total Revolution

**COURSE: GANDHI IN THE 21ST CENTURY (MGPE-009)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-009
Assignment Code: MGPE-009/ASST/TMA/2021-22
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What distinguishes Mahatma Gandhi's vision of India from that of Jawaharlal Nehru?
2. What are the characteristics of democratic governance in India and how successful has it proven?
3. Discuss the role of leadership in peace movements in India.
4. What do we understand by four-level strategic management of nonviolent conflicts? Elaborate.
5. Define the apartheid system. Examine the role of the United Nations to bring an end of the apartheid regime.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Disintegration of USSR
 - b) Solidarity Movement in Poland
7.
 - a) Women and Civil Rights Movements in the US
 - b) Village Reconstruction
8.
 - a) Democratic Inclusion
 - b) Fall of Communism in Poland
9.
 - a) Gandhi's view on Science and Technology
 - b) Gandhi's views on gender justice
10.
 - a) Gandhi as a Journalist
 - b) Gandhi's Doctrine of "the limitation of wants"

**COURSE: GANDHI: ECOLOGY AND SUSTAINABLE DEVELOPMENT (MGPE-014)
TUTOR MARKED ASSIGNMENT**

**Course Code: MGPE-014
Assignment Code: MGPE-014/ASST/TMA/2021-22
Marks: 100**

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. How are Gandhi's views different from Darwinism and anthropocentrism?
2. What are the shortcomings in our modern ways of living? How can these be removed through Gandhian approach to Development?
3. Study the critiques and counter-critiques of development in the major international agreements on the environment and climate change.
4. 'Veneration of nature is akin to achieving peace'. Justify the statement in your own words.
5. Compare the industrial era world view with the newly emerging alternative world view.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Principles of Deep Ecology
 - b) Limits of Growth
7.
 - a) Philosophical Anarchism
 - b) Ecological Balance
8.
 - a) Repudiation of the Marxist Theory of Class Struggle
 - b) Trafficking in Women
9.
 - a) Sevagram Ashram
 - b) Bionomics
10.
 - a) Contribution of Khadi in Village Swaraj
 - b) Establishment of a Non- exploitative Economy