

CLTA

**CERTIFICATE PROGRAMME
ON
LIFE AND THOUGHT OF B.R. AMBEDKAR**

**Tutor Marked Assignments
(July 2018 and January 2019 Sessions)**

**BAB 101: B.R. Ambedkar: Thinker, His Time
BAB 102: B.R. Ambedkar, Society and Culture
BAB 103: Economic Thought of B.R. Ambedkar
BAB 104: State, Democracy and Nation Building**

**School of Social Sciences
Indira Gandhi National Open University
Maidan Garhi, New Delhi- 1100068**

CERTIFICATE PROGRAMME ON LIFE AND THOUGHT OF B.R. AMBEDKAR (CLTA)

Dear Student,

As per laid down guidelines of the University, you have to complete one assignment for each course opted by you.

Each assignment has questions to be answered in about 500 words each. You will find that the questions in the assignments are analytical and descriptive so that you can better understand and comprehend the concepts.

It is important that you write the answers to all the questions in your own words. Your answers should be within the approximate range of the word-limit set for each question. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

Submission

You have to submit the assignments to the **Coordinator of Your Study Centre**. You must obtain a receipt from the Study Centre for the assignment/s submitted and retain it with you. It is desirable to keep with you a photocopy of the assignment/s submitted by you.

Once evaluated, the Study Centre will return the assignments to you. Please insist on this. The Study Centre will send the marks to the SED at IGNOU, New Delhi.

You need to submit the assignments at your study centres as under:

For January Session- By 31st March

For July Session- By 30th September

Guidelines for Doing Assignments

We expect you to answer each question as per instructions in the assignments. You will find it useful to keep the following points in mind.

- 1) **Planning:** Read the assignment carefully; go through the Units on which they are based. Make some points regarding each question and then rearrange them in a logical order.
- 2) **Organization:** Be a little selective and analytical before drawing up a rough outline of your answer.

Make sure that:

- a) The answer is logical and coherent.
- b) It has clear connections between sentences and paraphrase.
- c) The presentation is correct in your own expression and style.

3) **Presentation:** Once you are satisfied with your answer, you can write down the final version for submission. It is mandatory to write all assignments neatly in your own handwriting.

If you so desire, you may underline the points you wish to emphasize. Make sure that the answer is within the stipulated word limit.

Wishing you all the best.

Dr. Rabindra Kumar
Programme coordinator
IGNOU, New Delhi

BAB – 101: B.R. Ambedkar: Thinker, His Time

Course Code: BAB 101

Marks: 100

Weightage - 30%

Note: Attempt any Five Questions. All Questions carry equal marks (20x5). Send your TMA to the Coordinator of your Study Centre.

1. What hurdles did Ambedkar face during his early education and how Ambedkar overcome the restrictions imposed on him ?
2. Discuss the rise and decline of Buddhism in India. Also examine the Ambedkar's re-interpretation of Buddhism.
3. Discuss the important aspects of Kabir's teachings and his influence on Ambedkar.
4. Discuss the Jyotiba Phule's views on education.
5. Critically analyse Ambedkar's position on the Bhakti movement.
6. Why is it important to study John Dewey? How they influenced Ambedkar?
7. What is the significance of the Mahad satyagraha and the Kalaram temple entry movement?
8. Discuss the organisations and newspapers founded by Ambedkar and their significance.

BAB – 102: B.R. Ambedkar: Society and Culture

Course Code: BAB -102

Marks: 100

Weightage - 30%

Note: Attempt any Five Questions. All Questions carry equal marks (20x5). Send your TMA to the Coordinator of your Study Centre.

1. Describe Ambedkar views on caste.
2. What is ideal society according to Ambedkar? Discuss it.
3. Critically analyse Ambedkar's interpretation of the origin of the Shudras.
4. Analyse the theories of the origin of Untouchability.
5. What is the role of Ambedkar in emancipation of untouchables?
6. Discuss Ambedkar's conversion and elaborate the factors behind it?
7. What are the significant aspects of the Hindu Code Bill?
8. Discuss the bases of Social Justice.

BAB – 103: Economic Thought of B.R. Ambedkar

Course Code: BAB -103

Marks: 100

Weightage - 30%

Note: Attempt any Five Questions. All Questions carry equal marks (20x5). Send your TMA to the Coordinator of your Study Centre.

1. Critically evaluate Ambedkar's economic views on an alternative to capitalism and socialism.
2. What was the impact of Ambedkar's thought on agriculture reform and land holdings on the measures taken by the Government in the post-colonial period?
3. Explain Ambedkar's ideas of population control measures and population management?
4. Explain the relationship between Ambedkar's idea of development and labour.
5. Elaborate on the contribution of Ambedkar on social security.
6. Discuss the contribution of B. R. Ambedkar towards health policies in India?
7. Discuss the views of B. R. Ambedkar on the role and functioning of the CAG.
8. What were the steps for the reform of the Indian currency proposed by Ambedkar?

BAB – 104: State, Democracy and Nation Building

Course Code: BAB -104

Marks: 100

Weightage - 30%

Note: Attempt any Five Questions. All Questions carry equal marks (20x5). Send your TMA to the Coordinator of your Study Centre.

1. Discuss Ambedkar's ideas of nation and nation-building.
2. What are Ambedkar's views on citizenship, society and state?
3. Discuss the ideas of Ambedkar on linguistic states.
4. What are the basic features of Ambedkar's social democracy?
5. Discuss the relationship between rights and democracy.
6. Elaborate main features of the Communal Award. How did Ambedkar and Gandhi react to it?
7. What are the reasons behind the growing demands for small and separate states?
8. Write a note on changing patterns of work participation among Scheduled Castes in India.