

**M.A. PHILOSOPHY**

**Term-End Examination**

**June, 2011**

**MPY-001 : INDIAN PHILOSOPHY**

*Time : 3 hours*

*Maximum Marks : 100*

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- Note :**
- (i) *Answer all five questions*
  - (ii) *All questions carry equal marks*
  - (iii) *Answers to question No.1 and 2 should be in about 500 words each.*
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1. Critically analyse Carvaka's materialist philosophy. 20

**OR**

Evaluate Sankara's philosophical position of non-duality between Individual self and the Absolute. 20

2. Explain the theory of causation according to Samkhya. 20

**OR**

Bring out the salient features of the ethical teachings in Buddhist philosophy. 20

3. Answer any *two* of the following in about 250 words each :
- (a) Explain the Syad-vada of Jaina epistemology. 10
  - (b) What do you understand by practical Vedanta ? Explain its relevance. 10
  - (c) Describe the theory of karma. 10
  - (d) What are the ethical teachings on family life according to Tirukkural ? 10
4. Answer *any four* of the following in about 150 words each :
- (a) Enumerate the Vaisarika categories. 5
  - (b) Give Carvaka's justification for rejection of sabda. 5
  - (c) Explain the understanding of Nishkama karma in Bhagavatgita. 5
  - (d) Briefly discuss Aurobindo's Involution and Evolution. 5
  - (e) Explain Radhakrishnan's view an Ideal Religion. 5
  - (f) Describe Anekantavada of Jaina metaphysics. 5

5. Write short notes on *any five* of the following in about **100** words each :

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|---------------------------|---|
| (a) Moksa                 | 4 |
| (b) Jnana yoga            | 4 |
| (c) Nyaya syllogism       | 4 |
| (d) Four noble truths     | 4 |
| (e) Mahavakyas            | 4 |
| (f) Asatkarya vada        | 4 |
| (g) Avatara               | 4 |
| (h) Cosmotheandric vision | 4 |
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