No. of Printed Pages: 12

BLS 3P(II)/S-6

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S-6

Bachelor's Degree Examination in Library and Information Science

June, 2015

(Practicals)

BLS-3P: Library Classification Practice
Part II: Colon Classification

Time Allowed : $1\frac{1}{2}$ hours

Max. Marks: 35

Note:

- (1) Write your Enrolment No. on the top of the Question Paper.
- (2) Furnish your answers in the question paper itself in the space provided against each title. Write Class Numbers in **ink**.
- (3) Each question carries $3\frac{1}{2}$ marks.
- (4) The Class Numbers assigned should be as specific as possible.
- (5) Copies of Colon Classification, 6th edition (reprint) are available for your use. They are to be returned after use.

Classify ANY 10 (out of 12 given titles) of the following titles using 6^{th} edition of Colon Classification.

पुस्तकालय एवं सूचना विज्ञान में स्नातक उपाधि परीक्षा जून, 2015 (प्रैक्टिकल्स)

बी.एल.एस. - 3 पी : पुस्तकालय वर्गीकरण अभ्यास भाग II : कोलन क्लासिफिकेशन

समय : $1\frac{1}{2}$ घण्टा

पूर्णांक : 35

नोट:

- (1) आपकी नामांकन संख्या प्रश्न-पत्र के ऊपर लिखिए।
- (2) प्रश्न-पत्र में ही प्रत्येक शीर्षक के सामने निर्धारित जगह में अपना उत्तर लिखिए। वर्ग संख्या स्याही में लिखिए।
- (3) प्रत्येक प्रश्न $3\frac{1}{2}$ अंक का है ।
- (4) वर्ग संख्याएँ जितनी सम्भव हों उतनी सुनिश्चित होनी चाहिए ।
- (5) कोलन क्लासिफिकेशन का 6वाँ संस्करण (पुनर्मुद्रण) आपके प्रयोग के लिए उपलब्ध है। प्रयोग के बाद उसे वापस कर दीजिए।
- 12 शीर्षकों में से **कोई 10** शीर्षकों का वर्गीकरण कोलन क्लासिफिकेशन के 6वें संस्करण का प्रयोग करते हुए करें।

| Sl. No. | Title to be Classified | Class Number Assigned |
|------------|---|-----------------------|
| 1. | Story Method for Teaching Elementary School Deaf and Dumb Students | |
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| | | |
| 2. | 89 th Indian Philosophical Congress Proceedings. Held at A.P., 5 – 8 th Jan, 2015. | |
| : | 5 – 6 – 9an, 2015. | |
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| 3. | Designing Signal System for Railroads | |
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| 4. | Classification of Theses in University Libraries | |
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| Sl. No. | Title to be Classified | Class Number Assigned |
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| 5. | Psychology of Males and Females : A Comparison | |
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| 6. | Urine Examination to Detect Diabetes | |
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| 7. | Influence of Advertisement for Alcohol on its Consumption | |
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| 8. | Right to Education in India | |
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| Sl. No. | Title to be Classified | Class Number Assigned |
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| 9. | 'Cell Biology'. A Periodical Published from New York since 1963. | |
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| 10. | Economic Geography of North-East India | |
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| 11. | Dictionary of Computer Science Terms | |
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| 12. | Religious Books of the Sikhs | |
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