# POST GRADUATE DIPLOMA IN BIOETHICS

# Term-End Examination June, 2015

MHS-011: INTRODUCTION TO BIOETHICS

Time: 2 hours

Maximum Marks: 70

#### PART A

Attempt all questions. Each question carries one mark. Select the most appropriate choice from the given choices for each of the following questions.

50×1=50

- 1. Bioethical code for surgeons exists in the following Ayurvedic Text:
  - (1) Sushruta Samhita
  - (2) Charak Samhita
  - (3) Bhav Prakash
  - (4) Agnivesh Tantra
- 2. The Hippocratic Oath propounded by Hippocrates (460 377 BC) of Unani Medicine contains the basic tenet as
  - (1) Do harm to the patients
  - (2) Do no harm to the patients
  - (3) Prescribe the Unani Medicine
  - (4) Conceal the knowledge
- 3. The four cardinal virtues of a health professional are
  - (1) Sacrifice, devotion, dedication and commitment
  - (2) Compassion, discernment, trustworthiness and integrity
  - (3) Critic, pessimistic, restrictive and obligatory
  - (4) All of the above

4.	In 1651, the concept of 'Just moral propriety in medicine' was propounded by
	(1) Galen
	(2) Hippocrates
	(3) Thomas Hobbes
	(4) Robert Hooke
5.	Who formulated the very first code of 'medical ethics' in U.K.?
	(1) Louis Pasteur
	(2) Robert Hooke
	(3) Thomas Percival
	(4) Edwin R. Chilvers
6.	In 1927, the term 'Bioethics' was coined by
	(1) John Gregory
	(2) Fritz Jahr
	(3) John A.A. Hunter
	(4) Thomas Hobbes
7.	Certain Alexandrian physicians from the West performed vivisection on criminals.  They were referred later as medical murderers by
	(1) Richmond
	(2) Ford
	(3) Celsus
	(4) Pringle
8.	World Medical Association brought out the Helsinki Declaration in
	(1) 1924
	(2) 1964
	(3) 1974
	(4) 1984

9.	Indian Council of Medical Research issued a 'Policy Statement on Ethical Consideration for Research on Human Subjects' in
	(1) 1960
	(2) 1970
	(3) 1980
	(4) 1950
10.	The first version of CIOMS Guidelines was released in
	(1) 1990
	(2) 1991
	(3) 1992
	(4) 1993
11.	When was the Belmont Report released in the USA?
	(1) <b>1975</b>
	(2) 1977
	(3) 1979
	(4) 1989
12.	From which century onward was the systematic stage of Indian philosophy started and developed?
	(1) 2 <sup>nd</sup> century
	(2) 5 <sup>th</sup> century
	(3) 8 <sup>th</sup> century
	(4) 10 <sup>th</sup> century
13.	The philosophical system which is rooted in the 'Vedas' or accepted the authenticity of them is called
	(1) Tarkkik Darshanas
	(2) Astika Darshanas
	(3) Sadhwik Darshanas
	(4) Karmik Darshanas

#### 14. The four "Purusharthas" are

- (1) Kama, Krodh, Lobh and Moh
- (2) Karm, Dand, Sam and Bhed
- (3) Kama, Artha, Dharma and Moksha
- (4) None of the above

#### 15. "Videhamukti" is a form of

- (1) Moksha
- (2) Sadachara
- (3) Jnana
- (4) Brahmacharya

### 16. Indian philosophy is concerned with the following three types of issues:

- (1) Historical, typical and unique
- (2) Ontological, epistemological and axiological
- (3) Antilogical, epidemiological and toxicological
- (4) Anti-focal, topographic and heterological

#### 17. Shreyas means

- (1) Pleasant which is conducive to worldly pleasure
- (2) That which may not be beneficial now but ultimately conducive to liberation
- (3) Blissful but ultimately non-conducive
- (4) None of the above

## 18. The 'Trivarga' centric approach is the one

- (l) Which accepts the first three purusharthas but does not attach importance to 'Moksha'.
- (2) Which accepts 'Moksha' but does not give importance to first three purusharthas.
- (3) Which gives the importance for first two purusharthas.
- (4) Which gives the importance for last two purusharthas.

19.	Name	e of an ancient Greek social unlike	1 15			
	<b>(1)</b>	Asclepius				
	<b>(2)</b>	Hippocrates				
	(3)	Aristotle				
	<b>(4)</b>	Herophilus				
20.	Nam	e of a social scientist of 19 <sup>th</sup> centur	y is			
	(1)	Baba Amte				
	<b>(2)</b>	Auguste Comte			¥	
	(3)	C.V. Raman		*		
	(4)	Rudyard Kipling				
01	TT71 * .	h term is directly related to typolo	on of scientific the	ories ?		
21.			gy of scientific the	orics .		
	(1)	(5N)				
	(2)	(5X)				
	(3)	(5Y)				
	<b>(4)</b>	(5W)				
22.	socia citiz	Constitution of India quite expalist,, democratic, repubens, Justice, Liberty, Equality, and missing word is	lic has, the respo	nsibilit	y of securin	g to all it
	<b>(1)</b>	Theocratic		-		
	<b>(2)</b>	Secular				
	(3)	Dynastic				
	<b>(4</b> )	Liberal				
23.	The	three facets of Constitutional auth	ority are			
	(1)	Executive, Legislature and Judici	ary			
	(2)	Scientific, Press and Executive				
	(3)	Legislature, Media and Judiciary				
	(4)	None of the above				
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24.	Laws are basically categorized into					
	(1)	Primary and Secondary				
	<b>(2</b> )	Human and Animal				
	(3)	Substantive and Procedural				
	(4)	Legislative and Bureaucratic				
25.	Cri	minal law construes an offence				
	(1)	As a public wrong or an offence against public interest				
	<b>(2)</b>	As a wrong and remedies at personal level				
	(3)	As a wrong against criminal society				
	(4)	None of the above				
26.	The lawyers are considered as the officers of the court who play an instrumental role in the dispensation of justice, and it is recognized as an independent practice, under The Advocates Act,					
	(1)	1971				
	<b>(2)</b>	1961				
	(3)	1951				
	(4)	1941				
27.	Whi	ch of the following does <i>not</i> contribute to ancient oath?				
	(1)	Indian				
	<b>(2)</b>	Chinese				
	(3)	Persian				
	(4)	African				
28.	Whi	ch of the following are the triple covenants in the Hippocratic oath?				
	(1)	Patient, attendant and teacher				
	<b>(2)</b>	Deity, teacher and patient				
	(3)	Pharmacist, dispenser and doctor				
	(4)	Teacher, pupil and doctor				
29.	Whe	en was the declaration of Geneva formulated ?				
	(1)	1928				
	<b>(2)</b>	1938				
	(3)	1948				
	<b>(4</b> )	1958				

<b>30.</b>	The l	latest version of WMA DOH was published in	
	(1)	2006	
	(2)	2007	
	(3)	2008	
	(4)	2009	
31.		many articles are there in the Universal Declaration nan Rights?	on Bioethics and
	(1)	26	
	(2)	28	
	(3)	25	
	(4)	27	
32.	Bear	uchamp and Childress theory contains number o	of principles.
	(1)	One	
	<b>(2)</b>	Two	
	(3)	Three	
	(4)	Four	
33.		erican Medical Association (AMA) Code of Ethics (1847) ba owing components :	sically contains the
	(1)	Four	
	(2)	Three	
	(3)	Two	•
	(4)	One	
34.		at is the meaning of 'Ayurveda'?	
	(1)	Science of Religion	
	(2)	Science of Life	
	(3)	Science of Soul	
	(4)	Science of Veda	

<b>35.</b>	Ho	w many 'Siddhars' contributed in the development of Siddha System?					
	(1)						
	(2)	16					
	(3)	17					
	(4)	18					
36.	Wh	to gave the scientific orientation to Unani System of Medicine?					
	(1)	Asclepius I					
	<b>(2)</b>	Asclepius II					
	(3)	Hippocrates					
	(4)	Aristotle					
	TT.						
37.	pro	w many 'Humours' are considered in Unani Medicine to be responsible for ducing the disease?					
	(1)	One					
	(2)	Two					
	(3)	Three					
	(4)	Four					
	` ,						
<b>38.</b>	Ayu	rvedic texts have referred a specific term for 'Quacks'. The term is					
	(1)	Kuhakas					
	<b>(2)</b>	Suvaidya					
	(3)	Mithyavaidya					
	(4)	Kaviraj					
<b>39.</b>		o is considered the 'Father of Plastic Surgery'?					
	(1)	Charaka					
	(2)	Sushruta					
	<ul><li>(3)</li><li>(4)</li></ul>	Vagabhatta					
	(4)	Manka					
<b>40.</b>	Who	Who pointed out the qualities of a person, who are unfit to become a physician?					
	(1)	Theraiyar					
	(2)	Agathiar					
	(3)	Chettiar					
	(4)	Periyar					
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41.		o-al-Tabib', a treatise, solely on Bioethical Principles in Unani Medicine is en by					
	(1)	Hippocrates					
	<b>(2)</b>	Galen					
	(3)	Avicenna					
	(4)	Al-Ruhawi					
<b>42.</b>	The area of enquiry, where the actions performed by an individual in his social space						
	are	ermitted or restricted :					
٠.	(1)	Moral Philosophy					
	<b>(2)</b>	Social Philosophy					
	(3)	Economical Philosophy					
	(4)	Spiritual Philosophy					
43.	Uti	tarianism' is an example of moral theory.					
	(1)	Agent centric					
	(2)	Action centric					
	(3)	Eco centric					
	(4)	Remote centric					
44.	The	theory of 'Virtue Ethics' is very much explicited in the work of					
	(1)	Hippocrates					
	<b>(2)</b>	Pythagoras					
	(3)	Aristotle					
	(4)	Herophilus					
45.	The generic term used for any theory of ethics that bases morality upon the notion of						
	dut	is known as					
	(1)	Teleological ethics					
	<b>(2)</b>	Tetrological ethics					
	(3)	Deontological ethics					
	(4)	None of the above					

46.	Bentham provides pleasure:	us the following	number of	variables t	to measure p	ain and
	(1) Five					
	(2) Six					
	(3) Seven	•				
	(4) Eight					
47.	The Act which enviservices during tran	_		_		•
	(1) Consumer Pro	tection Act, 1986				
	(2) Drugs and Cos	smetics Act, 1940				
	(3) MTP Act, 1972	2	ı			
	(4) None of the ab	ove				
48.	Name of that Nobel Laureate who opined that governance in India should focus more on health and primary education as long-term interventionist strategies:					cus more
	(1) Mohan Lal Ha	rgovind Das Khora	ına			
	(2) C.V. Raman					
	(3) Rabindra Nath	n Tagore				
	(4) Prof. Amartya	Sen				
49.	What is COPRA?					
	(1) Consumer Ope	erated Patient Rep	orting Author	ity		
	(2) Consumer Pro	tection Act, 1986				
	(3) Conservationis	st Operated Prima	ry Reporting	Agency		
	(4) Cooperative Pl	hysical Rehabilitat	ion Agency			
50.	We complain before compensation excee				e goods or serv	rices and

(1) > 1 Lac Rupees
 (2) > 1 Crore Rupees
 (3) > 10,000 Rupees
 (4) > 5,000 Rupees

# PART B

Write short notes (in 200 – 300 words) on each of the following questions. Each question carries **five** marks.  $4 \times 5 = 20$ 

- 51. ICMR guidelines on Bioethics
- 52. Four principle theory of Beauchamp and Childress
- 53. What is meant by 'Astika' and 'Nastika' in the context of Indian philosophy?
- 54. Principle of Golden Mean