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BSSI-013

DIPLOMA IN MODERN OFFICE PRACTICE (DMOP) Term-End Examination June, 2023

BSSI-013 : SECRETARIAL PRACTICE

Time : 2 Hours

Maximum Marks : 50

Note: (i) Part A: Attempt all objective type questions.

- (ii) **Part B**: Attempt any **five** questions out of seven questions.
- (iii) **Part C :** Attempt any **three** questions out of five questions.

Part-A

(a) Fill in the blanks : 1×6=6
(i) "Secretarius" means "confidential office" or ".....".
(ii) A is the pathway selected to carry the message between the sender

and receiver.

- (iii) refers to the written communication within an organisation among individuals, departments, sections or branch offices.
- (iv) Full form of 'bcc' is
- (vi) Every company having a share capital is required to hold meeting.
- (b) State True or False : $1 \times 6 = 6$
 - (i) A mere expression of opinion without any supporting factual data is not a report.
 - (ii) The basic sources of information have been classified into three categories.
 - (iii) Blogs, message boards, podcasts and video sharing are all forms of internet media.
 - (iv) A passport must be valid for at least 15 days after the return.

- (v) Savings Bank Account can be opened by businessmen or companies.
- (vi) Salutation and complimentary close do not correspond to each other.

Part–B

Note : Attempt any *five* questions.

2.	Differentiate between physical noise and
	physiological noise. 4
3.	Write short notes on the following : 2+2
	(a) Public speaking
	(b) Mass communication
4.	What is Travel Information Manual ? Explain
	its utility. 4
5.	Explain what is Petty Cash Book. 4
6.	What is Notice ? Draft a notice for the annual
	general meeting of a company. 4
7.	What are the 5 C's of communication rule ?
	Explain. 4
8.	What is meant by Public Relations ? Discuss its
	importance. 4

Part-C

Note : Attempt any three questions.

- 9. When is Bank Reconciliation Statement prepared? 6
- 10. What are personal qualities required to become a successful secretary ? 6
- 11. What are the standard parts of a letter ? Explain any *two*. 6
- 12. What do you mean by 'Agenda' ? What are the guiding principles to be kept in mind while preparing 'Agenda' ?
- 13. Write short notes on the following : 3+3
 - (i) Assistant Public Information Officer
 - (ii) Appeals

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