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**MANE-003**

**MASTERS IN ANTHROPOLOGY**

**(MAAN)**

**Term-End Examination**

**June, 2023**

**MANE-003 : COMPARATIVE ETHNOGRAPHY**

*Time : 3 Hours*

*Maximum Marks : 100*

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**Note :** *Attempt any **five** questions. All questions carry equal marks. The word limit for 20 marks question is **500** words and for 10 marks question is **250** words. Attempt at least **two** questions from each Section.*

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**Section—A**

1. What is ethnographic study ? Discuss the new trends in it. 20
2. Are ethical concerns important in ethnographic studies ? Critically examine. 20
3. Discuss significant feminist ethnographic contribution by anthropologists. 20
4. Examine the Jajmani and the hali system as described in the work, Patronage and Exploitation Changing Agrarian Relations in South Gujarat, India. 20

**P. T. O.**

5. Attempt any *two* of the following : 10 each
- (a) Long distance trade among the Hausa of Sabo
  - (b) Collection of data in the field
  - (c) Economic structure of the Swats
  - (d) Kinship relation among the Pandits of Utrassu.

**Section—B**

6. Examine the portrayal of women in Aparana Rao's ethnography. *Autonomy : Life Cycle, Gender and Status Among Himalayan Pastoralists.* 20
7. Discuss Fürer Haimendorf's fieldwork on the Gonds of Adilabad. 20
8. Discuss the ceremonial Kula exchange system as understood from Malinowski's seminal work, *Argonauts of the Western Pacific.* 20
9. What is an ethnographic re-study ? Discuss its importance through examples of re-studies conducted. 20
10. Attempt any *two* of the following : 10+10
- (a) Hinduisation among the Gonds of Andhra Pradesh
  - (b) The Nuer living pattern
  - (c) Religious practices among the Akangan of Java.
  - (d) Shia Muslims of Iran