

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**June, 2022**

**MPYE-016 : PHILOSOPHY OF SRI AUROBINDO**

*Time : 3 hours*

*Maximum Marks : 100*

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**Note :**

- (i) *Attempt all **five** questions.*
- (ii) *All questions carry equal marks.*
- (iii) *Answers to questions no. 1 and 2 should be in about 500 words each.*
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1. How do you understand the term 'Integral' ?  
Explain the world view of Aurobindo as integral. 20

**OR**

Examine how Aurobindo's Integral Yoga is distinct from Advaita, Dvaita and Visistadvaita. 20

2. Elucidate the structure and organization of Being in the philosophy of Sri Aurobindo. 20

**OR**

Analyse the key concepts of education as developed by Sri Aurobindo. 20

3. Answer any **two** of the following in about 250 words each :

- (a) Briefly explain the foundations of Integral Yoga. 10
- (b) Discuss briefly Aurobindo's notion of knowledge and ignorance. 10
- (c) Examine Aurobindo's vision of evolution and its distinctiveness. 10
- (d) Explain Aurobindo's views on the Upanishads. 10

4. Answer any **four** of the following in about 150 words each :

- (a) "For Aurobindo, Maya is said to be real only in the sense that it is the self's experience of the Self." Explain. 5
- (b) Mention the different types of Being in Aurobindo's integral vision of philosophy. 5
- (c) Give a brief account of the main works of Sri Aurobindo. 5
- (d) Briefly explain the concept of Jivatman in Aurobindo's philosophy. 5
- (e) What are the basic assumptions of Vedanta ? 5
- (f) Describe the progress of civilisations through Supermind as explained in the philosophy of Sri Aurobindo. 5

5. Write short notes on any *five* of the following in about 100 words each :

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| (a) Integral Approach towards Human Unity | 4 |
| (b) Triple Transformation                 | 4 |
| (c) Seven Types of Ignorance              | 4 |
| (d) Consciousness Force                   | 4 |
| (e) The Effects of Involution             | 4 |
| (f) Integral Advaita                      | 4 |
| (g) The Lila of Consciousness             | 4 |
| (h) Relevance of Integral World View      | 4 |
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