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MEV-003

POST GRADUATE DIPLOMA IN ENVIRONMENTAL AND OCCUPATIONAL HEALTH (PGDEOH) Term-End Examination June, 2021

MEV-003 : ENVIRONMENTAL LAW AND MANAGEMENT

Time: 3 Hours Maximum Marks: 100

Note: Answer the questions as per the instructions given in each Section.

Section—A

Note: Answer any six questions. Each question carries 5 marks. $6 \times 5 = 30$

 Describe the outcome of the world summit on Sustainable Development. [2] MEV-003

- 2. Explain the Air (Prevention and Control of Pollution) Act, 1981.
- 3. Explain the Fertilizer (Control) Order, 1985.
- 4. Explain the relationship between human rights and the environment.
- 5. Explain the factors promoting Green Consumerism.
- 6. Explain the benefits of environmental audit.
- 7. Write briefly the functions of Central Pollution Control Board (CPCB).
- 8. State the benefits and limitations of Environmental Management Systems (EMS).

Section—B

Note: Answer any **seven** questions. Each question carries 10 marks. $7 \times 10 = 70$

- 1. Write short notes on the following:
 - (a) Vienna convention
 - (b) Outcome of Stockholm convention
 - (c) Cartagena Protocol on Biosafety
 - (d) Agenda 21

- 2. Write short notes on the following:
 - (a) Genetically Modified Organisms
 - (b) National Rural Health Mission
 - (c) National Programme for Prevention and Control of Fluorosis
 - (d) The Water (Prevention and Control of Pollution) Act, 1974
- 3. Explain the different biosafety levels with suitable examples of infectious agents.
- 4. Write short notes on the following:
 - (a) Approaches to Environmental

 Management
 - (b) The Antarctic Treaty
 - (c) Insecticides Act, 1966
 - (d) Paris Agreement
- 5. Explain the different chemical and biological treatment methods of waste management.

- 6. What is green building? What are the objective of green building? Explain the rating system for green building.
- 7. Explain the treatment and disposal of e-waste.
- 8. What is environmental labeling? What are the objectives of eco-labeling? Explain the guiding principle of eco-labeling.
- 9. Write short notes on the following:
 - (a) Chipko Movement
 - (b) National Wetland Conservation

 Programme
 - (c) Composting
 - (d) Environmental Justice