

Your Enrolment No. _____

S-9

Bachelor's Degree Examination in Library and Information Science

June, 2018
(Practicals)

BLS-4P : Library Cataloguing Practice Part I : AACR-2

Time Allowed : $1\frac{1}{2}$ hours

Max. Marks : 35

Note :

- (1) Write your Enrolment No. on the top of the Question Paper as well as on the Answer Sheet.
- (2) Provide your answers in the Answer Sheet supplied to you and return it along with the Question Paper.
- (3) Tag the Question Paper and Answer Sheet together before handing over to the examiner.
- (4) Each question carries 11 marks and 2 marks are for overall neatness.
- (5) You will have to provide all the entries for each title in the 5×3 card booklet itself.
- (6) Copies of Sears List of Subject Headings are available to you for your use and return.

Catalogue fully **ANY THREE** (out of five given titles) according to Anglo American Cataloguing Rules (AACR-2).

पुस्तकालय एवं सूचना विज्ञान में स्नातक उपाधि परीक्षा
जून, 2018
(प्रैक्टिकल्स)

बी.एल.एस. - 4 पी : पुस्तकालय प्रसूचीकरण अभ्यास
भाग I : ए.ए.सी.आर. - 2

समय : $1\frac{1}{2}$ घण्टा

पूर्णांक : 35

नोट:

- (1) आपकी नामांकन संख्या प्रश्न-पत्र व उत्तर पुस्तिका के ऊपर लिखिए ।
- (2) आपको दी गई उत्तर पुस्तिका में ही अपना उत्तर लिखिए एवं प्रश्न-पत्र को उसके साथ लौटा दीजिए ।
- (3) परीक्षक को प्रश्न-पत्र एवं उत्तर पुस्तिका लौटाने से पूर्व उनको नत्थी करके दीजिए ।
- (4) प्रत्येक प्रश्न 11 अंक का है, और स्वच्छता के लिए 2 अंक हैं ।
- (5) आपको हर शीर्षक के लिए प्रविष्टियाँ दी हुई 5×3 पत्रक पुस्तिका में ही देनी हैं ।
- (6) विषय शीर्षक की सीयर्स सूची की प्रतियाँ आपके प्रयोग के लिए उपलब्ध हैं । इन्हें परीक्षक को वापस कर दीजिए ।

दिए गए पाँच शीर्षकों में से कोई तीन शीर्षकों का, पूर्ण रूप में, एन्लो अमेरिकन कैटालोगिंग रूल्स (ए.ए.सी.आर.-2) के अनुसार प्रसूचीकरण कीजिए ।

Title 1 :

**THE E-LEARNING QUESTION AND ANSWER BOOK : A
SURVIVAL GUIDE FOR TRAINERS AND BUSINESS
MANAGERS**

ALLAN HENDERSON

NEW YORK
AMERICAN MANAGEMENT ASSOCIATION
2003

OTHER INFORMATION

CALL NO. 658.3124028521 ELE
ACC. NO. 786452
PAGES xv, 240 p.
SIZE 23 cm.
ISBN 0814471692

Title 2 :

**NOMADS SOUTH SIBERIA : THE PASTORAL
ECONOMIES OF TUVA
SEVYAN VAINSHTEIN**

EDITED WITH AN INTRODUCTION BY CAROLINE HUMPHREY
TRANSLATED BY MICHAEL COLENZO

NEW YORK
CAMBRIDGE UNIVERSITY PRESS

1980

OTHER INFORMATION

CALL NO. 330.957519 NOM
ACC. NO. 678545
PAGES x, 289 p.
SIZE 24 cm.
ISBN 0521220890

BLS 4P(I)/S-9

Title 3 :

MARINE PLANTS

**PAPERS PRESENTED AT THE ALL-INDIA SYMPOSIUM ON MARINE PLANTS,
THEIR BIOLOGY, CHEMISTRY, AND UTILIZATION, DONA PAULA, GOA,
OCT. 30-NOV. 1, 1983**

**EDITED BY V. KRISHNAMURTHY
AND A.G. UNTAWALE, ASSOCIATE EDITOR**

**MADRAS
SEAWEED RESEARCH AND UTILIZATION ASSOCIATION
1985**

OTHER INFORMATION

**CALL NO. 581.954 19 ALL
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SIZE 26 cm.**

Title 4 :

**THE GENESIS OF INNOVATION : SYSTEMIC LINKAGES
BETWEEN KNOWLEDGE AND THE MARKET**

EDITED BY
BLANDINE LAPERCHE
DIMITRI UZUNIDIS
NICK VON TUNZELMANN

VOL. 1. TECHNOLOGICAL INNOVATIONS – ECONOMIC ASPECTS
VOL. 2. KNOWLEDGE MANAGEMENT

NORTHAMPTON, MA
EDWARD ELGA
2008

OTHER INFORMATION

CALL NO. 338.064 22 GEN
ACC. NO. 675431 - 2
SIZE 24 cm.
ISBN 9781847205933

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Title 5 :

**SOCIETY FOR EXPERIMENTAL BIOLOGY AND
MEDICINE JOURNAL**

VOL. 4

NO. 1

JANUARY 2004

NEW YORK
S.S. & W. WOOD

OTHER INFORMATION

CLASS NO.	616.05
FIRST PUBLISHED IN	2001
FREQUENCY	4 per year
HOLDING	Library has all volumes