

00811 MASTERS IN ANTHROPOLOGY (MAAN)

Term-End Examination

June, 2017

MANE-003 : COMPARATIVE ETHNOGRAPHY

Time : 3 hours

Maximum Marks : 100

- Note :
- (i) Attempt any five questions.
 - (ii) All questions carry equal marks.
 - (iii) The word limit for 10 marks question is 250 words and 20 marks for 500 words.
 - (iv) Attempt atleast two questions from each section.
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SECTION - A

1. Discuss the history and development of ethnography in anthropology. 20
2. Examine the methodological concerns in writing ethnographics. 20
3. Discuss the cultural perspectives in writing ethnography. 20
4. On the basis of the ethnography titled *Family and kinship among the Pandits of Rural Kashmir*, examine the fieldwork concerns and intellectual background. 20

5. Write short notes on **any two** of the following with reference to the ethnographics you have studied. 10+10
- (a) Kula Ring
 - (b) Raj Gonds
 - (c) Nuer Political Organization
 - (d) Swat Pathans

SECTION - B

6. Analyse Serena Nanda's construction of gender in her work *Neither man nor woman : The Hijras of India*. 20
7. Elucidate the death rituals as described by Jonathan P. Parry in his work *Death in Benaras*. 20
8. Discuss the traditional remedies described in Futhwa's work *Setho : Afrikan Thought and Belief System*. 20
9. Critically examine the ethnography *India's changing villages* by S.C. Dube. 20
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