M. A. (PHILOSOPHY) (MAPY) Term-End Examination December, 2023

MPY-001: INDIAN PHILOSOPHY

Time: 3 Hours Maximum Marks: 100

Note: (i) Answer all the five questions.

- (ii) All questions carry equal marks.
- (iii) Answers to Question Nos. 1 and 2 should be in about 500 words each.
- Explain giving suitable examples the notion of Niṣkāma Karma as propounded in Bhagvadgita.

Or

Explain and examine Anyathākhyātivāda theory of error.

2. Critically examine the nature of Jiva and Jagat according to Rāmānuja's Viśistādvaita Vedānta.

Or

What is the origin of caste according to Ambedkar and how is the annihilation of caste possible according to him? Critically discuss. 20

- 3. Answer any *two* of the following in about **250** words each: 10 each
 - (a) Nature of Purusa according to Sāmkhya.
 - (b) Theory of Syadavada according to Jainism.
 - (c) Buddhist theory of dependent origination.
 - (d) Arthapatti (postulation) as a source of knowledge.
- 4. Answer any *four* of the following in about **150** words each: 5 each
 - (a) Present Carvaka's refutation of Anumana (inference) as a source of knowledge.
 - (b) Explain Nyāya theory of Asātkāryavāda.
 - (c) Examine critically Śaṁkara's notion of Māya and Avidyā.
 - (d) Explain Nyāya notion of Vyāpti (invariable concommitance).
 - (e) Explain Upamana (similarity) as a source of knowledge.
 - (f) Discuss Ashtanga Yoga.

- 5. Write short notes on any *five* of the following in about **100** words each:

 4 each
 - (a) Three gunas according to Sāmkhya
 - (b) Nature of Karma according to Jainas
 - (c) Samavāya (inherence) according to Nyāya-Vaišesikas
 - (d) Sanchari-bhava according to Bharat
 - (e) Bhatta Lollata's Rasa-utpattivada
 - (f) Gandhi's notion of Sarvodaya
 - (g) Nature of Human Person according to Tagore
 - (h) Absolute and God according to Vivekananda