

M.A. PHILOSOPHY (MAPY)

Term-End Examination

December, 2022

MPYE-015 : GANDHIAN PHILOSOPHY

Time : 3 hours

Maximum Marks : 100

Note :

- (i) Answer all the **five** questions.
 - (ii) All questions carry equal marks.
 - (iii) Answer to questions no. 1 and 2 should be in about 500 words each.
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1. Discuss the role of Gandhi as a social reformer with reference to the problem of untouchability and empowerment of women. 20

OR

“Sarvodaya is the name Gandhi gives to the new society embracing the betterment of the entire humankind and world at large.” Explain this statement analysing the features, philosophical foundations and goals of Sarvodaya. 20

2. Elucidate the principles enlisted in the Gandhian vision of religious harmony. 20

OR

Examine the importance of Gandhian Notion of Truth. 20

3. Answer any *two* of the following in about 250 words each :

- (a) Briefly explain the ethical teachings of Gandhi. 10
- (b) Examine the role of reason in Gandhian thought. 10
- (c) Explain the meaning, goal and socio-political significance of Ahimsa and Satyagraha. 10
- (d) “Gandhi showed the world not only the goal of peace but the supreme method of achieving world peace.” Elucidate this statement. 10

4. Answer any **four** of the following in about 150 words each :
- (a) Describe the importance of Non-violence in Gandhian thought. 5
 - (b) Elucidate the relation between morality and religion according to Gandhi. 5
 - (c) What is Gandhi's concept of Varna system ? 5
 - (d) Briefly explain the techniques of Satyagraha. 5
 - (e) What is the difference between 'God is Truth' and 'Truth is God' in the philosophy of Gandhi ? Explain. 5
 - (f) Explain briefly the eleven vows which formed the basis of Ashram life of Gandhi. 5
5. Write short notes on any **five** of the following in about 100 words each :
- (a) Islam 4
 - (b) Phoenix Settlement 4
 - (c) Oneness of Man and of All Life 4
 - (d) Relative Truth 4
 - (e) Socialism, Communism and Sarvodaya 4
 - (f) Caste System in India 4
 - (g) Gandhian Critique of Modernity 4
 - (h) Peace Education 4
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