

00981

MASTERS IN ANTHROPOLOGY (MAAN)

Term-End Examination

December, 2018

MANE-003 : COMPARATIVE ETHNOGRAPHY

Time : 3 hours

Maximum Marks : 100

Note : Attempt any five questions. All questions carry equal marks. The word limit for 20 marks question is 500 words and for 10 marks question is 250 words. Attempt at least two questions from each section.

SECTION - A

1. Discuss the history of anthropological study in the context of ethics. Deliberate on its relevance in research methodology. 20
2. Provide an elaborate description on data collection, analysis and writing in ethnographic research. 20
3. Discuss the functionalist perspective in doing ethnography. 20
4. Examine cross cousin marriage in the context of a "romantic ideal" as described in the text *Notes of Love in a Tamil Family* by Margaret Trawick. 20
5. Attempt any two from the following : 2x10=20
 - (a) Social structure of the Swat Pathans
 - (b) History of ethnographic study
 - (c) Structuralism in anthropology
 - (d) Functionalism

SECTION - B

6. Discuss how M.N. Srinivas' *Religion and society among the Coorgs of South India* displays the ritualistic and social life of the Coorgs. 20
 7. Delineate how Fisher's piece, *Iran from Religious Dispute to Revolution* depict the role of religious education in moulding the character of people ? 20
 8. Describe the changes with special emphasis on women's role that Weiner noted in her work *The Trobrianders of Papua New Guinea* sixty years after Malinowski's study. 20
 9. Discuss Turner's Seminal work *Forest of Symbols : Aspects of Ndembu Rituals* in the context of *rites de passage*. 20
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