

Your Enrolment No. \_\_\_\_\_

S-5

# **Bachelor's Degree Examination in Library and Information Science**

## **December, 2017**

### **(Practicals)**

#### **BLS-4P : Library Cataloguing Practice**

#### **Part I : AACR-2**

*Time Allowed :  $1\frac{1}{2}$  hours*

*Max. Marks : 35*

**Note :**

- (1) *Write your Enrolment No. on the top of the Question Paper as well as on the Answer Sheet.*
- (2) *Provide your answers in the Answer Sheet supplied to you and return it along with the Question Paper.*
- (3) *Tag the Question Paper and Answer Sheet together before handing over to the examiner.*
- (4) *Each question carries 11 marks and 2 marks are for overall neatness.*
- (5) *You will have to provide all the entries for each title in the 5×3 card booklet itself.*
- (6) *Copies of Sears List of Subject Headings are available to you for your use and return.*

*Catalogue fully **ANY THREE** (out of five given titles) according to Anglo American Cataloguing Rules (AACR-2).*

पुस्तकालय एवं सूचना विज्ञान में स्नातक उपाधि परीक्षा  
दिसम्बर, 2017  
(प्रैक्टिकल्स)

बी.एल.एस. - 4 पी : पुस्तकालय प्रसूचीकरण अभ्यास  
भाग I : ए.ए.सी.आर. - 2

समय :  $1\frac{1}{2}$  घण्टा

पूर्णांक : 35

नोट :

- (1) आपकी नामांकन संख्या प्रश्न-पत्र व उत्तर पुस्तिका के ऊपर लिखिए ।
- (2) आपको दी गई उत्तर पुस्तिका में ही अपना उत्तर लिखिए एवं प्रश्न-पत्र को उसके साथ लौटा दीजिए ।
- (3) परीक्षक को प्रश्न-पत्र एवं उत्तर पुस्तिका लौटाने से पूर्व उनको नत्थी करके दीजिए ।
- (4) प्रत्येक प्रश्न 11 अंक का है, और स्वच्छता के लिए 2 अंक हैं ।
- (5) आपको हर शीर्षक के लिए प्रविष्टियाँ दी हुई 5x3 पत्रक पुस्तिका में ही देनी हैं ।
- (6) विषय शीर्षक की सीयर्स सूची की प्रतियाँ आपके प्रयोग के लिए उपलब्ध हैं । इन्हें परीक्षक को वापस कर दीजिए ।

दिए गए पाँच शीर्षकों में से कोई तीन शीर्षकों का, पूर्ण रूप में, एन्लो अमेरिकन कैटालोगिंग रूल्स (ए.ए.सी.आर.-2) के अनुसार प्रसूचीकरण कीजिए ।

*Title 1 :*

**SCIENCE; LIST OF AUDIO VISUAL AND TEACHING  
AIDS INTENDED TO SUPPLEMENT THE TEACHING  
OF GENERAL SCIENCE IN ALL GRADES**

**COMPILED BY GEORGE E. FLIMLIN FROM MATERIAL  
COLLECTED BY DR. LILI HEIMERS**

**EDITED BY  
MARGARET G. COOK**

**UPPER MONTCLAIR  
THE NEW JERSEY STATE TEACHERS COLLEGE  
1943**

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***OTHER INFORMATION***

**CALL NO.      016.5 SCI**  
**ACC. NO.      45366**  
**PAGES         vii, 345 p.**  
**SIZE            28 cm.**

*Title 2 :*

**FIGURING SPACE : PHILOSOPHY, MATHEMATICS,  
AND PHYSICS**

BY

GILLES CHÂTELET (1945 – 1999)

TRANSLATED BY  
ROBERT SHORE AND  
MURIEL ZAGHA

BOSTON  
KLUWER  
2000

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***OTHER INFORMATION***

CALL NO. 113 CHA  
ACC. NO. 76865  
PAGES xxxii, 197 p.  
SIZE 24 cm.  
ISBN 0792358805

*Title 3 :*

**PRESERVING SCIENTIFIC DATA ON OUR PHYSICAL  
UNIVERSE : A NEW STRATEGY FOR ARCHIVING  
THE NATION'S SCIENTIFIC INFORMATION  
RESOURCES**

**STEERING COMMITTEE FOR THE STUDY ON THE LONG-TERM RETENTION  
OF SELECTED SCIENTIFIC AND TECHNICAL RECORDS OF THE FEDERAL  
GOVERNMENT COMMISSION ON PHYSICAL SCIENCES, MATHEMATICS,  
AND APPLICATIONS, NATIONAL RESEARCH COUNCIL**

**WASHINGTON, D.C.  
NATIONAL ACADEMY PRESS  
1995**

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***OTHER INFORMATION***

**CALL NO.        025**  
**ACC. NO.        87678**  
**PAGES            ix, 67 p.**  
**SIZE             28 cm.**  
**ISBN             030905186 X**

*Title 4 :*

# **PUBLIC SECTOR REFORM USING INFORMATION TECHNOLOGIES : TRANSFORMING POLICY INTO PRACTICE**

EDITED BY  
THANOS PAPADOPOULOS,  
PANAGIOTIS KANELLIS

- VOLUME 1 : HERSHEY, E-GOVERNMENT & PUBLIC SECTOR TRANSFORMATION  
ISSUES AND STRATEGIES
- VOLUME 2 : WHICH DIGITAL STATE IS NOW AT THE LEADING EDGE ? :  
CONTRASTING CANADA AND THE UNITED STATES / SANDFORD  
BORINS, JOSEPH L. ROTMAN
- VOLUME 3 : POLICY AND SOCIO-ECONOMIC CONTEXTS FOR IT BASED PUBLIC  
SECTOR REFORM IN POSTCOLONIAL DEVELOPING COUNTRIES :  
THE CONTRIVED VS. THE ACTUAL / JAMES M. NJIHIA

HERSHEY, PA  
INFORMATION SCIENCE REFERENCE  
2012

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***OTHER INFORMATION***

CALL NO.      352.380285 PUB  
ACC. NO.      876785-7  
SIZE            29 cm.  
ISBN            9781609608392

*Title 5 :*

**AMERICAN JOURNAL OF PUBLIC HYGIENE AND  
JOURNAL OF THE MASSACHUSETTS ASSOCIATION  
OF BOARDS OF HEALTH**

VOL. 1

NO. 3

1907

BOSTON

MASSACHUSETTS ASSOCIATION OF BOARDS OF HEALTH

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***OTHER INFORMATION***

CLASS NO.	614.05
FIRST PUBLISHED IN	1907
FREQUENCY	Quarterly
HOLDING	Library has volume 57 onwards