**MPYE-003** 

# M.A. PHILOSOPHY (MAPY)

### **Term-End Examination**

## December, 2015

### MPYE-003 : EPISTEMOLOGY

Time : 3 hours

Maximum Marks : 100

- *Note*: (*i*) *Answer all five* questions. (*ii*) *All* questions carry *equal* marks.
  - (*iii*) Answers to question no. **1** and **2** should be in about **500** words each.
- 1. Explain in detail the correspondence and 20 pragmatic theories of truth.

#### OR

Write an essay on perception (pratyaksha) as a **20** pramana in various Indian philosophical systems.

Explain both picture theory and language game 20 theory and bring forth the relation between the two.

#### OR

Explain theory - ladenness of observations and 20 point out its relation to justification.

- 3. Answer any two of the following in about 250 words each :
  - (a) What do you understand by 'to know' ? 10
  - (b) Explain the correspondence theory of truth **10** according to Nyaya.

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|    | (c)  | Make a comparative study of foundationalism and coherentism as                 | 10 |
|----|--|--|----|
|    | (d)  | theories of justification.<br>Discuss the linguistic turn in philosophy.       | 10 |
| 4. | Answer <b>any four</b> of the following in about <b>150</b> words each :               |  |    |
|    | (a)  | Briefly explain asatkhyati.  | 5  |
|    | (b)  | What are the five avayavas of anumana ?<br>Answer with the help of an example. | 5  |
|    | (c)  | What do you understand by the capacity of the text ?                           | 5  |
|    | (d)  | What is the Ordinary Language Philosophy of G.E. Moore ?                       | 5  |
|    | (e)  | Explain justified true belief.   | 5  |
|    | (f)  | What do you understand by the death of epistemology?                           | 5  |
| 5. | Write short notes on <b>any five</b> of the following in about <b>100</b> words each : |  |    |
|    | (a)  | Episteme   | 4  |
|    | (b)  | Judgment   | 4  |
|    | (c)  | Nominalism   | 4  |
|    |  | Samvada  | 4  |
|    | · ·  | Qualia   | 4  |
|    | (f)  | God's eye-view   | 4  |
|    | <br>   |  | _  |

(g) Syadvada(h) Radical Interpretation

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