POST GRADUATE DIPLOMA IN BIOETHICS

Term-End Examination

00464

December, 2014

MHSE-013 : SOCIAL SCIENCE RESEARCH RELATED TO HEALTH

Time: 2 hours

Maximum Marks: 70

PART A

Attempt **all** questions. Each question carries **one** mark. Select the most appropriate choice from the given choices for each of the following questions. $50 \times 1=50$

- 1. "Sex" can be determined by the following traits:
 - (1) By morphological differentiation of individuals
 - (2) By biological distinction among individuals
 - (3) By feeling of an individual
 - (4) By means of physical strength only
- 2. Gender can be understood by one of the following:
 - (1) It is just feeling of individuals
 - (2) It is a cultural attribute
 - (3) It is the recognition by the society of an individual
 - (4) It has nothing to do with cultural or social recognitions
- 3. The third gender (hijra) has legal recognition in one of the following countries:
 - (1) Nepal
 - (2) India
 - (3) Bangladesh
 - (4) Pakistan

| 4. | Gene | der identity can be assigned based on one of the following facts: | | |
|----|---|--|--|--|
| | (1) | Morphology of the individual | | |
| | (2) | After attaining adolescence/puberty | | |
| | (3) | Gender attributed after certain clinical operations | | |
| | (4) | It is the individual's feeling of gender irrespective of his or her biology | | |
| 5. | Whi | ch of the following statements regarding transgender and transsexual is correct? | | |
| | (1) | Synonymous terminologies given at the birth | | |
| | (2) | These terminologies are used when there is confusion to decide sex/gender | | |
| | (3) | Transgender is not ready to accept the gender from birth itself | | |
| | (4) | Transsexual is one who changes the sex at birth. | | |
| 6. | Heterosexual, Homosexual and Bisexual orientation are officially accepted in the following country. | | | |
| | (1) | Pakistan | | |
| | (2) | India | | |
| | (3) | Maldives | | |
| | (4) | Bangladesh | | |
| 7. | The | e term "LGBTI" stands for | | |
| | (1) | Lesbian, Gay, Bisexual, Teetotaler and Illegitimate | | |
| | (2) | Lecherous, Gay, Bastard, Transgender and Intersex | | |
| | (3) | Lesbian, Gay, Bisexual, Transgender and Intersex | | |
| | (4) | Lecherous, Gay, Bastard, Teetotaler and Illegitimate | | |
| 8. | The | e term "Homophobia" stands for | | |
| | (1) | Fear of human being | | |
| | (2) | Fear of heterosexual | | |
| | (3) | Fear of homosexual | | |
| | (4) | Fear of having sex with someone | | |
| | | | | |

| 9. | Culture | can | be | defined | โลร |
|----|---------|-----|----|---------|-----|
| | | | | | |

- (1) Group of different people staying in the same place
- (2) Culture is a fluid identity
- (3) Culture is a mental construct
- (4) Culture is learned behavior passed down from generation to generation

10. The term culture was scientifically defined for the first time by the following scientist:

- (1) E.B. Tylor
- (2) Clyde Kluckhohn
- (3) A.B. Kroeber
- (4) Ferdinand Tonnies

11. McMillan and Chavis identified four elements of "sense of community". Which one is not part of following four?

- (1) Membership
- (2) Influence
- (3) Monetary influence
- (4) Integration and fulfillment of needs

12. Tropman et al did not define which of the following attributes?

- (1) Community of celebration
- (2) Geographic Community
- (3) Community of Culture
- (4) Community Organistion

13. The terminology emic and etic has been coined by

- (1) E.B. Tylor
- (2) Kenneth Pike
- (3) John Mandeville
- (4) Clyde Kluckhohn

| | A | | |
|-------------|-------------|---|--|
| 14. | | | |
| | (1) | Italy (Rome) | |
| | (2) | England | |
| | (3) | Greece | |
| | (4) | France | |
| 15 . | Whi | ch one of the categories does not belong to traditional type of ethics? | |
| | (1) | Teleontology | |
| | (2) | Deontology | |
| | (3) | Virtue ethics | |
| | (4) | Cyber ethics | |
| 16 . | "Sati | Pratha" belongs to one of the following ethics. | |
| | (1) | Deontology ethics | |
| | (2) | Value ethics | |
| | (3) | Virtue ethics | |
| | (4) | Teleology ethics | |
| 17. | One | of the following components is key to cross-cultural ethics: | |
| | (1) | Acceptance of cultural diversity in a modern day heterogeneous society | |
| | (2) | Non acceptance of other cultures | |
| | (3) | It has nothing to do with cultural traits | |
| | (4) | Justifying ethnocentrism | |
| 18. | "Co | re value of Tolerance" is main component of | |
| | (1) | Deontology ethics | |
| | (2) | Virtue ethics | |
| | (3) | Cultural relativism | |
| | (4) | Applied ethics | |
| 19. | Cul | tural relativism needs to be understood in order to gain insight into | |
| | (1) | Details of a culture | |
| | (2) | Supremacy of one culture is established over other | |
| | (3) | Value of culture | |
| | (4) | Each culture in its own perspective without ethnocentrism | |

- 20. Descriptive ethical relativism does not have following attribute:
 - (1) Member of the same culture has shared understanding
 - (2) Every culture has its own moral value and ethics
 - (3) Every culture can be evaluated as per its progression of civilization
 - (4) All the practitioners of the culture are one entity
- 21. Which component is part of normative ethical relativism?
 - (1) Each culture is unique and complete in itself
 - (2) Cultures are mixed up, so is acculturation
 - (3) Culture cannot be unique as diffusion is a constant phenomenon
 - (4) Acculturation and diffusion affects ethical relativism
- 22. "White man is more civilized than black." The statement can be phrased in the following manner:
 - (1) Cultural hegemony
 - (2) Cultural diffusionism
 - (3) Cultural barbarism
 - (4) Cultural/ethical relativism
- 23. Cultural relativism states that cultures are individual and unique, at the same time not in conflict.
 - (1) The above statement is true
 - (2) The above statement is false
 - (3) The above statement is neither false or true
 - (4) The above statement is meaningless
- 24. The drug use epidemiology is
 - (1) A non invasive research causing no harm or benefit to participant
 - (2) Used to inform the police regarding drug users
 - (3) An expensive and time consuming research method
 - (4) An old technique of research

| 25. | Subs | stance use in India is as old as |
|------------|------------|--|
| | (1) | 3 rd Century AD |
| | (2) | 9 th Century AD |
| | (3) | 13 th Century AD |
| | (4) | 5 th Century AD |
| 26. | Opi | um cultivation became state monopoly during the reign of which emperor? |
| | (1) | Shahjahan |
| | (2) | Akbar |
| | (3) | Babur |
| | (4) | Mohd. Bin Tughlak |
| 27. | The | British East India Co. had monopoly of production and sale of opium by the year |
| | (1) | 1700 AD |
| | (2) | 1780 AD |
| | (3) | 1750 AD |
| | (4) | 1757 AD |
| 28. | Who | en was alcoholic beverage use reported for the first time in India? |
| | (1) | 2500 BC |
| | (2) | 2000 BC |
| | (3) | 4000 BC |
| | (4) | 3000 BC |
| 29. | ND: | PS Act stands for |
| | (1) | Narcotic Drugs and Psychotropic Substances Act |
| | (2) | New Delhi Psychotropic Substance Act |
| | (3) | New Drug and Psychotropic Substance Act |
| | (4) | National Drug and Psychotropic Substance Act |
| 30. | Wh | ich of the following area of ethics is difficult to manage in research on addicts? |
| | (1) | Justice |
| | (2) | Benevolence |
| | (3) | Valid consent |
| | (4) | Confidentiality |

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| 31. | Acc | ording to 2001 Census of India, percentage of disabled stands at | | |
|------------|--|---|--|--|
| | (1) | 1-1.5% of the total population. | | |
| | (2) | 2-2.5% of the total population | | |
| | (3) | 1-2% of the total population | | |
| | (4) | 1.8% - 2.1% of the total population | | |
| 32. | disa | erson with blindness and low vision, hearing and speech impairment, locomotor bility, leprosy and mental disability can claim disability at which of the following centage of impairment? | | |
| | (1) | 25% | | |
| | (2) | 50% | | |
| | (3) | 40% | | |
| | (4) | 75% | | |
| 33. | At the Central level, disability is dealt by the following Ministry: | | | |
| | (1) | Ministry of Health and Family Welfare | | |
| | (2) | Ministry of Social Justice and Empowerment | | |
| | (3) | Ministry of Home Affairs | | |
| | (4) | Ministry of Finance | | |
| 34. | | t in research model of disability from clinical to social does not take care of which ne following components? | | |
| | (1) | Religious Domain | | |
| | (2) | Socio-Cultural Domain | | |
| | (3) | Political Domain | | |
| | (4) | Ideological Domain | | |
| 35. | Whi | ch type of research data on disability need not be shared with the participants? | | |
| | (1) | Discussing beneficial suggestions given by some stakeholder | | |
| | (2) | Any national policy in pipeline for betterment of the disabled | | |
| | (3) | Exploitation of disabled due to lack of their awareness | | |
| | (4) | Discussing bitter truths emerging during the study with the disabled | | |
| | | | | |

| 36. In case of min for study? | | ase of minor or major disabled individual, what type of consent should be taken tudy? |
|--|--|---|
| | (1) | Consent from doctor only |
| | (2) | Multiple consent |
| | (3) | Consent from Principal/Director only |
| | (4) | Consent from Ministry of Social Justice and Empowerment |
| 37. | Wha | t percentage of Indian population belongs to adolescent group? |
| | (1) | 20% |
| | (2) | 25% |
| | (3) | 22.8% |
| | (4) | 29.5% |
| 38. Which of the following attributes does not belong to adolescent? | | ch of the following attributes does not belong to adolescent? |
| | (1) | Rapid physical growth and development. |
| | (2) | Sexual immaturity for sexual activity. |
| | (3) | Physical, social and psychological maturity but not all at the same time. |
| | (4) | Development of adult mental process and mental identity. |
| 39. | According to "Global Burden of Disease" in South Asia burden of mental he suicide among adolescents accounts for which of the following? | |
| | (1) | One-third of the burden. |
| | (2) | One-fifth of the burden. |
| | (3) | One-seventh of the burden |
| | (4) | One-fourth of the burden. |
| 40. | Leg | ally what is the age of adolescent consent. |
| | (1) | 15 Years |
| | (2) | 17 Years |
| | (3) | 18 Years |
| | (4) | 12 Years |
| | | |

| 41. | Role | of Community Advisory Board (CAB) does not incorporate |
|------------|---------------|---|
| | (1) | Collaborative approach to the research |
| | (2) | Equitable involvement of the community members |
| | (3) | Involves organizational representative and resources throughout the process |
| | (4) | This method holds good for all types of survey and research |
| 42. | | ing consent from parents or Legally Authorized Representative (LAR) is not icable in which of the following age groups? |
| | (1) | $10-15 \mathrm{\ yrs}$ |
| | (2) | $18-20 \mathrm{\ yrs}$ |
| | (3) | 5-15 yrs |
| | (4) | $1-10 \mathrm{\ yrs}$ |
| 43. | Whi | ch of the following diseases is affecting women more than men (64:36%)? |
| | (1) | Tuberculosis |
| | (2) | Blindness |
| | (3) | HIV/AIDS |
| | (4) | Leprosy |
| 44. | | Revitalization Act of 1993 does not emphasize on inclusion of which of the wing categories? |
| | (1) | Protestants |
| | (2) | Females |
| | (3) | Marginalized |
| | (4) | Minorities |
| 45. | Whie trial | ch of the following countries emphasizes for gender specific analysis for clinical? |
| | (1) | USA |
| | (2) | UK |
| | (3) | Norway |
| | (4) | India |
| | | |

- **46.** Protecting confidentiality is essential in gender studies
 - (1) To ensure smooth research work
 - (2) To ensure women's safety and data quality
 - (3) To ensure justice to women participants
 - (4) To ensure fast completion of the study
- 47. Field workers should be trained to refer women requesting assistance to available sources of support
 - (1) In order to appease women in the study
 - (2) In order to force the women to participate in the study
 - (3) In order to ensure beneficence of the participant
 - (4) In order to reduce expenditure of the study
- 48. Researchers have an ethical duty to express their finding properly, while carrying out gender studies.
 - (1) In order to avoid any hassles in study
 - (2) In order to make finding public
 - (3) In order to get more funds in future for same kind of research
 - (4) In order to develop good intervention programme by government
- 49. Family kitty is constrained in case of treatment of females (gender bias) because
 - (1) Female treatment needs more money
 - (2) Females are mostly second rate citizens in their own house
 - (3) Females are not fond of treatment
 - (4) Females are able to do their own care by traditional method
- **50.** How can we get informed consent from intellectually challenged persons?
 - (1) Parents and guardians can consent on their behalf
 - (2) Like other persons they can give informed consent if information is communicated to them in a suitable manner
 - (3) Informed consent is irrelevant in the case of intellectually challenged persons
 - (4) None of the above

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PART B

Write short notes (in 200-300 words) on each of the following questions. Each question carries five (5) marks.

4×5=20

- 51. Use of opium in social gathering.
- **52.** Shift of rehabilitation of disabled from clinical to social.
- 53. Role of Legally Authorised Representative (LAR) in decision making of adolescents.
- **54.** Issues related to women seeking healthcare.