# MA in Women's and Gender Studies (MAWGSR)

# ASSIGNMENT (Academic Year 2024-25)



## **School of Gender and Development Studies**

Indira Gandhi National Open University Maidan Garhi, New Delhi – 110068

#### MA IN WOMEN'S AND GENDER STUDIES

### ASSIGNMENTS for MWG 108 (Academic Year 2024-25)

<b>Assignment Number</b>	Submission of the assignments by the students
MWG108/AST/TMA-2024	Please check assignment submission deadlines on the IGNOU website or by contacting your Regional Centre.

As explained in your Programme Guide, you need to complete one assignment for each course of 8 credits. Last date of submission for all assignments is mentioned above. **Please contact your Regional Centre regarding any further updates of assignment submission deadlines.** With proper planning you will be able to do them within the stipulated period. For your information, you can also access the material Online on the Egyankosh.

Kindly check about the Term End Examination forms by the given deadline at your Regional Centre/Study Centre. Include your name, enrollment number, programme code, course code and e-mail ID on the submitted assignment/s.

PLEASE ALSO READ CAREFULLY INFORMATION REGARDING ASSIGNMENTS AND STATEMENT **ON PLAGIARISM** PROVIDED IN THE PROGRAMME GUIDE.

Course Code: MWG 108

Course Title : Gender and Life Narratives Assignment No. : MWG108/AST/TMA-2024

**Note:** The assignment requires you to attempt <u>any two</u> questions. .

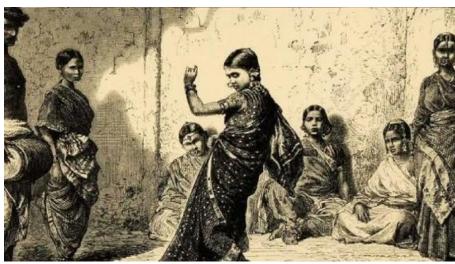
**Maximum Marks: 100** 

### **Statement Regarding Plagiarism:**

Please write all answers in your own words. Assignments with plagiarised material (copied directly from course books or any other external sources) will not be accepted. Please read statement on Plagiarism provided in the Programme Guide.

1. Discuss visual representations of courtesans of India, using this image (Refer to Block 2)





2. Critically analyse any novel which you have read recently that deals with body, violence and question of agency. (Refer to Block 3)

3. Did you ever come across any Dalit and queer life narratives? Explain your point of view describing the stories/biographies/autobiographies that came to your mind. (Refer to Block 5)

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