

MASTERS IN ANTHROPOLOGY (MAAN)

Term-End Examination

June, 2022

MANE-003 : COMPARATIVE ETHNOGRAPHY

Time : 3 hours

Maximum Marks : 100

Note : Attempt any **five** questions. All questions carry equal marks. The word limit for 20 marks questions is 500 words and for 10 marks questions is 250 words. Attempt at least **two** questions from each section.

SECTION A

1. What is Ethnography ? Discuss the growth of ethnographic method in anthropology. 20
2. Discuss two types of ethnographic writings in detail. 20
3. How is the Structural Functionalist approach applied in Meyer Fortes' *The Web of Kinship Among the Tallensi* ? Discuss. 20
4. Discuss the social organisation of the Jaunsaris as described in D.N. Majumdar's seminal work, *Himalayan Polyandry : Structure, Functioning and Culture Change. A Field Study of Jaunsar Bawar.* 20

5. Attempt any *two* of the following :

2×10=20

- (a) Symbolic perspective in anthropology
- (b) Malinowski's functionalism
- (c) Ethical issues vis-à-vis funding agencies
- (d) Kinship relations among the Pandits of Utrassu

SECTION B

6. Discuss how Jonathan P. Parry's *Death in Banaras* is an example of interpretive ethnography. 20
7. Examine how B. Malinowski's seminal work, *Argonauts of the Western Pacific...* talks about the economic life of the Trobriand Islanders, particularly in the context of Kula. 20
8. Discuss Margaret Mead's *Coming of Age in Samoa* from the context of a psychological approach in anthropological studies. 20
9. Write short notes on any **two** of the following : $2 \times 10 = 20$
- (a) Belief System of the Cree
 - (b) The Raj Gonds of Adilabad
 - (c) Ritual Complex of the Mangala of Coorgs
 - (d) Gumsa and Gumlau
-